Town of Arlington
Board of Selectmen

Meeting Agenda

December 7, 2015
7:15 PM
Selectmen's Chambers, 2nd Floor, Town Hall

CONSENT AGENDA

1. Minutes of Meetings: November 9, 2015, November 23, 2015

PUBLIC HEARINGS

2. 7:30 pm Discussion and Vote: Property Tax Classification - Tax Rate
   Paul Tierney, Assessor

APPOINTMENTS

3. Arlington Cultural Council
   Sherry A. Greene
   (term to expire 11/30/2018)
4. Arlington Tree Committee
   John Ellis
   (term to expire 11/30/2018)

LICENSES & PERMITS

5. Request: Menotomy Grill & Tavern Late Night Event, 12/31/15-1/1/16
   William A. Lyons, Owner, Menotomy Grill & Tavern, 25 Massachusetts Ave.
6. Hearing: Potential Chapter 138, Section 69 Violation
   Douglas W. Heim, Town Counsel

CITIZENS OPEN FORUM - SIGN IN PRIOR TO BEGINNING OF OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

TRAFFIC RULES & ORDERS / OTHER BUSINESS

7. For Approval: Arlington Bicycle Advisory Committee
   a) Letter of Support for SD273 and HD2137, Act to Protect Vulnerable Road Use and SD284 and HD2130, Act to Protect Bicyclists in the Bike Lane.

b) Support for Rails-to Trails Sign Program
Christopher Tonkin, Chair, ABAC

8. Discussion and Approval: Revisions to Selectmen's Handbook Chapters 1 and 6

Douglas H. Heim, Town Counsel

9. Discussion and Vote: Minuteman Regional Agreement

Daniel J. Dunn, Selectmen

CORRESPONDENCE RECEIVED

Letter of Map Revision

Luis Rodriguez, P.E., Chief
FEMA, Engineering Management Branch
Federal Insurance and Mitigation Administration

Requesting Safety Audit at Intersection of Appleton Street and Park Avenue

Jen Cardillo, 147 Park Avenue

Town Manager: Notice of Vacation "Buy Back"

Adam W. Chapdelaine, Town Manager

NEW BUSINESS

EXECUTIVE SESSION

Next Scheduled Meeting of Bos December 21, 2015

Town of Arlington, Massachusetts

Minutes of Meetings: November 9, 2015, November 23, 2015

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	11.9.15_draft_minutes.docx	Draft 11.9.15 minutes
	Reference Material	11.23.15_draft_minutes.docx	Draft 11.23.15 minutes

TOWN OF ARLINGTON
BOARD OF SELECTMEN

Meeting Minutes
Monday, November 9, 2015
7:15 PM

Present: Mr. Greeley, Chair, Mrs. Mahon, Vice Chair, Mr. Dunn, Mr. Curro Jr., and Mr. Byrne
Also Present: Mr. Chapdelaine, Mr. Heim and Mrs. Sullivan

Chairman Greeley opened the meeting thanking all veterans for their service to the country. He then invited all veterans and residents to attend the annual Veteran's Day Parade (from Walgreen's to Monument Park) and Ceremony to be held at Monument Park immediately following the parade.

1. Request: Vote to Approve the Board Sale of $9,232,000 General Obligation Bond Anticipation Noted dated November 13, 2015; $4,362,000 General Obligation Municipal Purpose Loan of 2015 (Bonds) – Series-A; and $3,225,000 General Obligation Refunding Bonds – Series-B.
   Stephan J. Gilligan, Town Treasurer
   Mr. Dunn moved approval of the following vote:
   Voted: That in order to reduce interest costs, the Treasurer is authorized to issue refunding bonds, at one time or from time to time, pursuant to Chapter 44, Section 21A of the General Laws, or pursuant to any other enabling authority, to refund all of the Town's (i) $5,171,000 General Obligation Municipal Purpose Loan of 2005 Bonds dated September 15, 2005 and maturing in the years 2016 through 2020, inclusive, in the aggregate principal amount of $1,000,000 (the "Refunded 2005 Bonds"), and (ii) $8,100,000 General Obligation Municipal Purpose Loan of 2006 Bonds dated July 15, 2006 and maturing in the years 2017 through 2025, inclusive, in the aggregate principal amount of $2,350,000 (the "Refunded 2006 Bonds" and collectively with the Refunded 2005 Bonds, the "Refunded Bonds"); and that the proceeds of any refunding bonds issued pursuant to this vote shall be used to pay the principal, redemption premium, if any, and interest on the Refunded Bonds, and costs of issuance of the refunding bonds.

   Further Voted: that the sale of the $4,362,000 General Obligation Municipal Purpose Loan of 2015 Bonds, Series A, of the Town dated November 13, 2015 (the "Series A Bonds"), to Fidelity Capital Markets, a division of National Financial Services LLC ("Fidelity"), at the price of $4,905,165.89 and accrued interest, if any, is hereby approved and confirmed. The Series A Bonds shall be payable on November 1 of the years and in the principal amounts and bear interest at the respective rates, as follows:

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2016	$562,000	5.000%	2024	$225,000	5.000%
2017	505,000	5.000	2025	190,000	5.000
2018	500,000	5.000	2026	145,000	2.250

2019	475,000	5.000	2027	145,000	2.375
2020	445,000	5.000	2028	135,000	2.500
2021	285,000	5.000	2029	125,000	2.750
2022	285,000	5.000	2030	110,000	3.000
2023	230,000	5.000			

Further Voted: that the sale of the $3,225,000 General Obligation Refunding Bonds, Series B, of the Town dated November 13, 2015 (the "Series B Bonds" and together with the Series A Bonds, the "Bonds"), to Fidelity at the price of $3,466,721.14 and accrued interest, if any, is hereby approved and confirmed. The Series B Bonds shall be payable on July 15 of the years and in the principal amounts and bear interest at the respective rates, as follows:

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2016	$195,000	4.00%	2021	$235,000	4.00%
2017	495,000	4.00	2022	235,000	4.00
2018	485,000	4.00	2023	235,000	2.00
2019	460,000	4.00	2024	225,000	2.00
2020	450,000	4.00	2025	210,000	2.00

Further Voted: to approve the sale of $9,232,000 2.00 percent General Obligation Bond Anticipation Notes of the Town dated November 13, 2015, and payable November 10, 2016 (the "Notes" and together with the Bonds, the "Obligations"), to Eastern Bank at par and accrued interest, if any, plus a premium of $146,709.94.

Further Voted: that in connection with the marketing and sale of the Obligations, the preparation and distribution of a Notice of Sale and Preliminary Official Statement, one for the Bonds and one for the Notes, each dated October 27, 2015, and a final Official Statement, one for the Bonds and one for the Notes, each dated November 5, 2015 (the "Official Statement"), each in such form as may be approved by the Town Treasurer, be and hereby are ratified, confirmed, approved and adopted.

Further Voted: that the Series A Bonds shall be subject to redemption, at the option of the Town, upon such terms and conditions as are set forth in the Official Statement.

Further Voted: to authorize the execution and delivery of a Refunding Escrow Agreement to be dated November 13, 2015, between the Town and U.S. Bank National Association, as Escrow Agent and Paying Agent.

Further Voted: that the Town Treasurer and the Board of Selectmen be, and hereby are, authorized to execute and deliver continuing and significant events disclosure undertakings in compliance with SEC Rule 15c2-12 in such forms as may be approved by bond counsel to the Town, which undertakings shall be incorporated by reference in the

Obligations, as applicable, for the benefit of the holders of the Obligations from time to time.

Further Voted: that we authorize and direct the Treasurer to review and update the Town's post-issuance federal tax compliance procedures with such changes, if any, as the Treasurer and bond counsel to the Town deem sufficient in order to monitor and maintain the tax-exempt status of the Obligations.

Further Voted: that each member of the Board of Selectmen, the Town Clerk and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes.

SO VOTED (5-0)

2. Update: Quarterly Report
   Richard Viscay, Comptroller
   Mr. Viscay presented the quarterly financial report ending 9/30/15 including:
   - An executive summary of revenues, expenses, fund balances of the major funds of the Town; and
   - Year-to-date expenditure reports for general fund activities of both the Town and School Departments, including summary of capital appropriations and available funds.

   He explained that the reports can be customized to suit the Board and its interests.
   Mr. Dunn moved receipt of reports. SO VOTED (5-0)

CONSENT AGENDA

3. Minutes of Meetings: October 5, 2015; October 19, 2015
4. Request: Contractor/Drainlayer License
   J. Derenzo Co., Brockton, MA
5. Reappointment: Arlington Cultural Council
   Joseph L. Burns
   (term to expire 12/31/2018)
6. Reappointments: Arlington Historic Districts Commission
   Stephan Makowka
   (term to expire 8/31/2018)
   Beth Cohen
   John L. Worden III
   (terms to expire 10/31/2018)
7. Reappointment: Zoning Board of Appeals
   Roger DuPont
   (term to expire 10/1/2018)
8. Requests: Free Parking for 'First Lights' and Holiday Shopping
   Beth Locke, Executive Director, Arlington Chamber of Commerce
   Mrs. Mahon moved approval. SO VOTED (5-0)

APPOINTMENTS

9. Arlington Cultural Council
   Lauren Richmond
   (term to expire 11/30/2018)
   Mr. Byrne moved approval. SO VOTED (5-0)

10. Park & Recreation Commission
    Elena Bartholomew
    (term to expire 1/31/2019)
    Mrs. Mahon moved approval. SO VOTED (5-0)

CITIZENS OPEN FORUM – SIGN IN PRIOR TO BEGINNING OF OPEN FORUM

This matter was presented for consideration of the Board.
Mr. Gordon Jamieson presented the recycling update announcing that this Saturday was the community recycle day at the Public Works parking lot from 9-1. This is Arlington's 10th year holding this community recycle day—he commended the residents for their great recycle efforts.

TRAFFIC RULES & ORDERS/OTHER BUSINESS

11. For Approval: Handicap Parking Sign @ 12 Lockeland Avenue
    Linda Papazian
    Mr. Byrne moved to table until the applicant is present. SO VOTED (5-0)

12. For Approval: Letter to Governor – Green Line Extension
    Howard Muise, Chair, TAC
    Mr. Muise explained that the Green Line Extension Project is under extreme financial pressure and the original budget of $1.9 billion is now projected at $2.9 billion. TAC is monitoring the project status and does support the extension project of the Green Line. TAC is requesting the Board to send a letter of support for the project to Governor Baker.
    Mr. Curro moved approval to have the Chair sign the letter. SO VOTED (5-0)

At 8:20 pm the meeting moved to the Lyons Hearing Room for the below agenda item.

13. Discussion: Traffic Signals at Intersection of Mass Ave/Mill/Jason
    Transportation Advisory Committee
    Adam W. Chapdelaine, Town Manager
    Michael Rademacher, Director of Public Works
    Mr. Greeley introduced everyone and stated that TAC would speak first with the Director of Public Works next. The Selectmen will have time for questions and answers and then the public will have time to make comments.

    Mr. Maxtuitis, TAC Co-Chair, explained the study and recommendations set forth to the Selectmen in 2013 that were voted approved.

Mr. Rademacher explained the installation of the new traffic signals in October of 2015. He went through the problems of the installation and the current issues being dealt with on the signals.

Ms. Maurer of 15 Jason Street, Ms. Carney of 98 Richfield Road, and Ms. Madden of 71 Cutter Hill Road presented a petition of nearly 700 citizens requesting to have the light signals restored to exclusive pedestrian crossing at Mass. Ave, Mill St., and Jason St. They cited the following reasons: 1) the changes approved by the Selectmen on May 9, 2013 do not match the actual changes that have been implemented; 2) concurrent pedestrian crossing was implemented despite failing to meet the criteria recommended by the Boston Metropolitan Regional Planning Organization; and 3) pedestrians now fear for their lives at this intersection –traffic has not improved, pedestrian-vehicle conflict has increased, and local businesses are already worried about losing customers.

Ms. McCauley of 1184 Massachusetts Avenue commented she has a profoundly deaf family member and they do not feel safe crossing since the traffic signal changes.

Ms. Wirkkala, owner of Laura's Sewing School at 785 Massachusetts Avenue stated she hears honking and sees conflicts during the day and that there was an accident 2 days ago because of the changes.

Mr. Erlich of 741A Massachusetts Avenue commented his family is in danger with the changes. Cars speed down Jason Street at night going 30 to 35 mph trying to get through the green light and could easily hit a pedestrian crossing the street. He stressed the urgency to make changes soon before there is a death.

Mr. Radochia of 45 Columbia Road stated that the signal cycle takes 3 minutes 15 seconds to loop. Currently the pedestrian lights go even though there is no one crossing. He also suggests more street lighting is needed for the safety of the pedestrians.

Mr. Hossam Ali of 68 Bacon Street supports pedestrian safety and better street lighting.

Ms. Hermann for Tom Brown of 30 Mill Street reported the audible sounds for the hearing impaired cannot be heard and add to the confusion since the changes.

Mr. Fuller of 7 Kilsythe Road proposed that the traffic signals be changed back because with the Arlington Center improvements of installing parking meters more people may be walking Massachusetts Avenue from unmetered parking areas creating an increase in foot traffic.

Ms. Worden of 27 Jason Street commented that the recent changes are a disaster and should have the prior traffic signals reinstated immediately. She pointed out that the Selectmen are the only ones who can change these traffic rules.

Ms. Crohan of 170 Mystic Street explained the difficulty in crossing for sighted and visually impaired pedestrians. The audible sounds are out of sync with the light. The current change is a safety issue for all.

Mr. Cassidy of 15 Jason Street suggested that the Jason St. Island lines tighter in towards the island.

Mr. Eberle of 37 Bartlett Avenue stated his support for pedestrian safety and quick action on changing the traffic signals back to what they were.

Mr. Klein of 54 Newport Street commented there was no notice of the change and it was very confusing for vehicles, cyclists, and pedestrians.

Mr. Greeley thanked everyone for attending and the great citizen involvement. He thanked TAC for their excellent work in all of projects that they do for the Town.

There was discussion by the Selectmen, TAC and Public Works Director, Michael Rademacher on why exclusive pedestrian signals and split signal phasing (Mill St. and Jason St.) cannot both occur together as an alternative
Mrs. Mahon moved to restore the exclusive pedestrian crossing by adopting the Build 1 alternative option recommended by TAC and maintain existing markings.
SO VOTED (5-0)

At 9:40 pm the meeting moved back to the Selectmen's Chambers for the remainder of the meeting.

14. For Approval: Board Designees to the School Enrollment Task Force
    Adam W. Chapdelaine, Town Manager
    Mr. Chapdelaine explained the task force would meet up to twice a month to examine the issue, review alternatives, solicit public input, and recommend solutions.
    Mr. Byrne made a motion that Mrs. Mahon and Mr. Curro be the Selectmen members appointed to the School Enrollment Task Force (SETF). SO VOTED (5-0)

15. Discussion and Approval: Protocol for Adopting Amended Agreement, Bonding and Withdrawing from Minuteman Regional School District
    Daniel J. Dunn, Selectmen
    Mr. Dunn made a motion that Arlington support adopting the amended agreement of the Minuteman Regional Agreement. SO VOTED (5-0)

16. Approval: Display of Notices Policy
    Kevin F. Greeley, Chair
    After some discussion it was agreed that Mr. Heim would review the policy looking again at both Town and Zoning Bylaws along with collaborating with Christian Klein.
    Mr. Dunn moved to table. SO VOTED (5-0)

17. Discussion and Adopt Selectmen's Handbook: Regulation of Public & Private Ways, Parking & Public Utilities
    Kevin F. Greeley, Chair
    Mr. Byrne suggested a word change on page 2; A-2; 1st paragraph, last sentence: change "…within the Town" to "…of the Town".
    Mr. Byrne moved approval of the change to: "…of the Town". SO VOTED (2-3)

Mr. Greeley, Mrs. Mahon, and Mr. Dunn voted in the negative
Mr. Dunn moved approval as written. SO VOTED (5-0)

18. Discussion and Adopt Selectmen's Manual: Private Way Repair/ Betterment Order Procedure
    Kevin F. Greeley, Chair
    Mr. Dunn moved approval. SO VOTED (5-0)

19. Discussion: Future BoS Meetings
    The following dates were agreed upon for future meetings:
    January 11, 25 2016
    February 8, 22 2016
    March 7, 21 2016
    April 4, 25 2016
    Mr. Curro moved receipt of meetings. SO VOTED (5-0)

CORRESPONDENCE RECEIVED

Massachusetts Patient Foundation, Inc. – Registered Marijuana Dispensary in Middlesex County
Valerio Romano, Esq., VGR Law Firm, Boston, MA
Mrs. Mahon moved correspondence received. SO VOTED (5-0)

NEW BUSINESS

Mrs. Mahon announced that Arlington High School, Arlington Catholic High School, and Medford High School Cheerleaders qualified for the regionals next week and will be competing against each other at Woburn High School.

Mr. Curro reported that the Vision 2020 task force would like to meet and discuss with the Selectmen the Warrant ordering for the 2016 Warrant.

Mr. Dunn moved to adjourn at 10:45 pm. SO VOTED (5-0)

Next Meeting of BoS November 23, 2015

11 /9/15

Agenda Item	Documents Used
1.	Bond Memo and Vote: S. Gilligan
2.	Quarterly Financial Report: 9.30.2015
3.	Draft Minutes: 10.05.15 and 10.19.15
4.	Engineering recommendation, Town application, Meeting Notice / Contractor Drainlayer License
5.	Reappointment Arlington Cultural Council request: Meeting Notice to Arlington Cultural Council
6.	Reappointment request from Arlington Historic Districts Commission: Makowka/Cohen/Worden. Meeting Notice to Arlington Historic Districts Commission
7.	Reappointment request from ZBA: DuPont. Meeting notice to ZBA
8.	Request from Chamber of Commerce / Free Parking for 'First Lights" and Holiday Shopping
9.	Appointment Arlington Cultural Council recommendation: Ms. Richmond letter and resume, Meeting notice / Arlington Cultural Council
10.	Appointment Town Manager recommendation: Bartholomew letter and resume, Meeting notice / Park & Recreation Commission
11.	Police Recommendations, Handicap Application, Medical Report, Meeting notice/ Handicap Parking Sign - Lockeland Avenue
12.	Letter for Approval, Memo to Board, Reference Material / Letter to Governor - Green Line Extension
13.	Memo to Board, TAC Study, Public Comments / Traffic Signals at Intersection Mass Ave/Mill/Jason
14.	Memo to Board / Board Designees to the School Enrollment Task Force
15.	Protocol reference, Lexington Town Meeting Vote 11.4.15 / Protocol for Adopting Amended Agreement, Bonding and Withdrawing from Minuteman Regional
16.	Display of Notices Policy
17.	Regs of Public & Private Ways/Parking &Public Utilities / Selectmen's Handbook
18.	Private Way Repair/Betterment Order Procedure / Selectmen's Manual
19.	January 2016- April 2016 Calendar / Future BoS Meetings
Corr. Rec'd	Correspondence from VGR Law Firm / Massachusetts Patient Foundation, Inc- Registered Marijuana Dispensary in Middlesex County

TOWN OF ARLINGTON
BOARD OF SELECTMEN

Meeting Minutes
Monday, November 23, 2015
7:15 PM

Present: Mr. Greeley, Chair, Mrs. Mahon, Vice Chair, Mr. Dunn, Mr. Curro, Jr. and Mr. Byrne
Also Present: Mr. Chapdelaine, Mr. Heim and Mrs. Krepelka

CONSENT AGENDA

1. For Approval: 'Cause + Event Arlington 2016' 15K Race, May 22, 2016
   Julie Vakoc and Robin Olinsky

Ms. Olinsky stated that the Cause & Event Foundation vision and mission is to raise as much money as possible for as many causes possible in as many communities possible, and also to connect the philanthropic giving of athletes who participate in our events to the causes they hold dear. Last year they raised more than $10,000 for 89 non-profits, many of which were local to Arlington. The event encourages entire families to participate in both the Kids Run and 5K to promote health and wellness initiatives in the community.
Mrs. Mahon moved approval. SO VOTED (5-0)

LICENSES & PERMITS

2. Discussion and Adoption: Cable Television Ascertainment Report and Process
   John F. Maher, Esq.
   Cable Advisory Committee Chair

John Maher. Chair, Cable Advisory Committee stated that with the assistance of the Town Manager and Town Counsel, the Cable Advisory Committee has drafted an Ascertainment Report as required under State and Federal Law. The report has been broken down into various categories, each representing a stage of the Ascertainment Process. They include a survey, a public hearing held by the members of the Board on April 15, 2015, and interviews with several stakeholders, including department heads and representatives of the Arlington Community Media, Inc.

The Board moved that pursuant to the provisions of the Cable Communications Policy Act of 1984 and Chapter 47 of the Cable Services Code, Section 546, (a), the Board of Selectmen as the Town of Arlington Cable Television Issuing and Licensing Authority adopts the draft Ascertainment Report dated November 16, 2015 as prepared by the Town Cable Advisory Committee.
Mr. Byrne moved approval. SO VOTED (5-0)

3. For Approval: Revised Notices Policy
Douglas W. Heim, Town Counsel

Mr. Dunn stated he was very happy with the draft.
Mrs. Mahon stated she had a lot of concerns before and now feels we have addressed all of those concerns. She thanked everyone involved for this "Display of Notices Policy".
Mr. Dunn moved approval. SO VOTED (5-0)

CITIZEN OPEN FORUM – SIGN IN PRIOR TO BEGINNING OF OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

No one appear before the Board for Citizen Open Forum.

TRAFFIC RULES & ORDERS / OTHER BUISNESS

4. Request: 2nd Space, On Street Overnight Parking @ 41 Palmer Street
Scott McKenzie

Mr. Curro moved no action. SO VOTED (4-1)
Mr. Greeley voted in the negative.

5. For Approval: Handicap Parking Sign @ 12 Lockeland Avenue
Linda Papazian
(tabled from 11/9/15 meeting)

Ms. Papazian could not attend meeting due to personal commitment.
Mr. Greeley moved to table until December 7, 2015 meeting. SO VOTED (5-0)

6. For Approval: Capitol Square Banners
Jan Whitted, Owner, Artbeat for the Capitol Square Business Association

Jan Whitted, owner of Artbeat, requested that the Capital Square businesses would like to install banners to their business district and give a sense of who they are. Their request is to use 14 of the 38 new lampposts for signage that specifically names Capitol Square as a place.
Mr. Dunn moved approval for one year with some flexibility if the Town Manager or Board of Selectmen feel there are other Town functions and events such as "Feast of The East" going on that needs publicity. SO VOTED (4-1)
Mr. Byrne voted in the negative.

7. For Approval: Request Letter for Heavy Commercial Vehicle Exclusion on Jason Street
Steven M. Byrne, Selectmen

The Board voted to approve a letter to Mass DOT recommending a heavy vehicle restriction on Jason Street following complaints from concerned neighbors. Mr. Byrne stated he feels the issues need to be addressed after several meetings with neighbors and he worked with the Traffic Advisory Committee to draft the recommendation letter being sent to Mass DOT. Although data from TAC doesn't show a high frequency of heavy commercial vehicles, Mr. Byrne feels any

amount of trucks was too much.
Mr. Dunn stated he was voting against the recommendation because he is concerned about neighbors or other streets now making a similar request.
Mr. Byrne stated he would expect the Board to evaluate these requests on a case by case basis and that a blanket policy wouldn't suffice.
Mr. Byrne moved approval. SO VOTED (4-1)
Mr. Dunn voted in the negative.

8. For Approval: CDBG Reallocation Request
Adam W. Chapdelaine, Town Manager

Town Manager Adam Chapdelaine requested that the Board vote to reallocate CDBG funding that had previously been allocated to a zoning recodification effort. The CDBG Budget allocated $50,000 for "tools and services to prepare and recommend a revised zoning bylaw to land use and redevelopment consistent with the Comprehensive Master Plan". Eight thousand ($8.000) will be used for a Right Side Parking Study. The data from this study will help determine if we can reduce the parking requirement in the zoning bylaw for multi-family residential and mixed use development in commercial corridors and multi-family residential zones. Of the remaining funding, $25,000 will be put towards a design study for the Mass. Avenue Corridor Phase 2 from Pond Lane to Mill Street. Additional funds from CDBG will be used to conduct outreach and get public input on priorities for the Center, particularly focused on Broadway Plaza design and sidewalk surfaces, as well as preliminary roadway design.
Mr. Dunn moved approval. SO VOTED (5-0)
Town Manager - 1

9. For Approval: Request for Proposals – 1207 Mass. Ave.
Adam W. Chapdelaine, Town Manager

Town Manager Chapdelaine requested the Board's approval of the Draft Request for Proposals (RFP) regarding the Town owned property at 1207 Mass. Avenue (formerly the DAV). The draft aims at meeting the Board's goal of providing a short term lease opportunity for a cooperative/collative effort in tenanting the space. It also maintains the Board's goal of moving to consider sale of the building during FY2017 in order to have funds available for Town capital investments.
The RFP, drafted by Town Counsel Heim lists February 1, 2016 as the desired start date for a twelve (12) month lease of building.
Mr. Dunn moved approval. SO VOTED (5-0)

10. Vote: Special Town Meeting, January 25, 2016
Adam W. Chapdelaine, Town Manager

Town Manager Chapdelaine stated that funding for the Stratton Elementary renovation was the driving force behind this request for a Special Town Meeting. Other Articles on the Warrant include a Minuteman High School Building decision and the American Federation of State, County and Municipal Employees Contract.
Mrs. Mahon moved approval. SO VOTED (5-0)

11. For Approval: Opening of Special Town Meeting Warrant

The Board voted to open the Warrant for a Special Town Meeting on Wednesday, December 2, 2015 at 8:00 a.m. and it will remain open until 4:00 p.m..
Mrs. Mahon moved approval. SO VOTED (5-0)

CORRESPONDENCE RECEIVED

Request Traffic Calming Along Gray Street
Greg Thompson, 249 Gray Street

Request Crosswalk on Mass. Ave. Near Palmer St.
Barbara Wexler, 12 Pond Lane #41

Request 'No right on Red' Sign @ Intersection of Forest Street and Summer Street
Maria S. Tsihlis, 2 Glenbrook Lane

Mrs. Mahon asked the Town Manager to refer the three letters from residents regarding traffic concerns to the Traffic Division for review and recommendation. SO VOTED (5-0)

Mrs. Mahon moved receipt of Correspondence Received. SO VOTED (5-0)

NEW BUSINESS

Town Counsel stated the Board received supplemental filings from SEB regarding the Mugar Property 40B application and that the developer's application is likely considered complete by MassHousing. He and special counsel will examine the supplemental filing in further depth, but noted the two robust comment letters the Board has already provided and that the Town is not aware of any deadline for a decision on site approval.

Mr. Chapdelaine stated on Saturday, Nov. 21st, the Board of Selectmen, Town Manager and Mass DOT representatives celebrated the completion of the main portions of roadwork on Massachusetts Avenue in East Arlington. The ribbon cutting was held at the corner of Grafton Street and Massachusetts Avenue and was well attended.

Mr. Chapdelaine stated he will introduce the newly hired Deputy Town Manager, Sandy Pooler, to the Board at their meeting on Monday, December 21st.

Mrs. Mahon informed the Board that Arlington High School and Arlington Catholic High School would be playing Thanksgiving Day at 10:00 a.m. and hoped all would attend. It is always a good time and she looks forward to seeing everyone at the game.

Mr. Dunn stated he was very happy to attend the ribbon cutting on Saturday for the completion of Mass. Avenue and wanted to thank TAC and Scott Smith for all their work with the Mass. Avenue Corridor.

Also he has been very busy attending several meetings regarding the Minuteman High School Construction.
This past Friday, he attended the Long Range Planning Committee meeting and they discussed a future Override and Debt Exclusion for the new Arlington High School, Minuteman High School, elementary school enrollment increases, and also forthcoming budgets.

Mr. Greeley stated, to his knowledge, it was the first time all five members of the Board attended the Veterans Memorial Day Parade. Due to the inclement weather, the speeches were held insideour newly renovated Fire Station. He stated that Jeffrey Chunglo, Director of Veterans Services, did an outstanding job.

Mrs. Mahon moved to adjourn at 8:45 p.m. SO VOTED (5-0)

A true record: Attest

Marie A. Krepelka
Board Administrator

11 /23/15

Agenda Item	Documents Used
1.	Police Recommendations, 'Cause and Event' Race Info
2.	Cable Ascertainment Report
3.	Revised Display of Notices Policy
4.	Resident Request, 2nd Space Overnight Parking - 41 Palmer Street
5.	Handicap Parking Sign @12 Lockeland Avenue
6.	Request from Capitol Square Business Association, Sample Banners
7.	Jason St. request - Heavy Commercial Vehicle Exclusion
8.	CDBG Reallocation Request
9.	Draft Request for Proposals / 1207 Mass. Ave. 10. Vote: Special Town Meeting - January 25, 2016
11.	STM - Opening of Warrant
Corr. Rec'd	Traffic Calming Along Gray Street
	Crosswalk on Mass Ave. Near Palmer St.
	No Right on Red Sign @ Forest Street and Summer Street

Town of Arlington, Massachusetts

7:30 pm Discussion and Vote: Property Tax Classification - Tax Rate

Summary:
Paul Tierney, Assessor

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Property_Classification_FY2016.doc	legal ad
	Reference Material	Tax_Classification_FY2016.pdf	Tax Classification FY2016

(INSERT TOWN SEAL HERE)

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

PROPERTY CLASSIFICATION

LEGAL NOTICE

TOWN OF ARLINGTON

Notice is hereby given that pursuant to Chapter 369 of the Acts of 1982 that the Board of Selectmen of the Town of Arlington shall hold a Public Hearing at 7:30 p.m. on Monday, December 7, 2015, in the Selectmen's Chamber, 2nd floor Town Hall, 730 Massachusetts Avenue, Arlington, MA. The Board of Selectmen shall make a decision as to whether or not to classify residential, open space, commercial, industrial and taxable personal property of the Town. Oral and written comments will be accepted at that time.

All persons interested may be heard at the time and place so appointed.

Per Order of
The Board of Selectmen

Board Administrator
Arlington, MA 02476

11/12/15 and 11/19/15 issues-Arlington Advocate

TOWN OF ARLINGTON

TAX CLASSIFICATION HEARING
DECEMBER 7, 2015
FY 2016

PAUL TIERNEY
DIRECTOR OF ASSESSMENTS

HOW TO DETERMINE THE LEVY TOTAL TO BE RAISED AND THE TAX RATE FY 2016

I.CALCULATE THE FY 2016 LEVY LIMIT

A. FY 2015 LEVY LIMIT		*$98,617,161*
B. ADD 2.5%		*$2,465,429*
C. ADD FY 2016 NEW GROWTH	*	*$1,337,666*
D. ADD FY 2016 OVERRIDE		*$0*
E. FY 2016 LEVY LIMIT		***$102,420,256***

II. CALCULATE THE FY 2016 TOTAL TO BE RAISED

A. FY 2016 LEVY LIMIT	*$102,420,256*
B. ADD FY 2016 SCHOOL DEBT EXCLUSION	*$993,166*
C. ADD FY 2016 WATER & SEWER DEBT	*$5,593,112*
D. ADD FY 2016 SYMMES CAPITAL DEBT EXCLUSION	*$0*
MAXIMUM TOTAL TO BE RAISED	***$109,006,534***

III. CALCULATE THE FY2016 TAX RATE

TO BE RAISED	/	TOTAL TAXABLE ASSESSED VA	*1000
$108,977,901	/	***$8,513,898,549***	***1000***	***$12.80***

EXCESS LEVY	**$28,633**

**** GROWTH TAX DOLLARS AND THE TAX RATE ARE ESTIMATED PENDING DEPARTMENT OF REVENUE APPROVAL***

DEPARTMENT OF REVENUE
MINIMUM RESIDENTIAL FACTOR COMPUTATION
FOR FY 2016

ARLINGTON
City / Town / District

A	B	C	
Class	**Full and Fair Cash Valuation**	**Percentage Share**	
1. Residential	8,002,595,342	93.9945%	93.9945%
2. Open Space	0	0.0000%	
3. Commercial	378,899,077	4.4503%	6.0055%
4. Industrial	17,588,600	0.2066%	
5. Personal Property	114,815,530	1.3486%	
TOTALS	8,513,898,549	100.0000%	

Maximum Share of Levy for Classes Three, Four and Personal Property :	150%	X	6.0055% (Lines 3C + 4C + 5C)	=	9.0083% (Max % Share)
Minimum Share of Levy for Classes One and Two :	100%	–	9.0083% (Max % Share)	=	90.9918% (Min % Share)
Minimum Residential Factor (MRF)	90.9918% (Min % Share)	/	93.9945% (Lines 1C + 2C)	=	96.8054% (Minimum Residential Factor)

MINIMUM RESIDENTIAL FACTOR 96.8054%
LA7 (6-96)

Chapter 58, Section 1A mandates a minimum residential factor of not less than 65 percent.

TOWN OF ARLINGTON
CLASSIFICATION OF REAL ESTATE
SELECTMENS OFFICE
DECEMBER 7, 2015
FISCAL YEAR 2016

I.	OPTION OF THE BOARD OF SELECTMEN. (CHAPTER 797 OF MASS. GL)		
II.	ALLOWS THE BOARD OF SELECTMEN TO INCREASE THE CIP CLASSES OF PROPERTY UP TO 150% OF THEIR SHARE OF THE LEVY.		
III.	ARLINGTON'S MRF FOR FISCAL 2016	96.8054%	
IV.	CIP SHARE OF THE F.Y. 2016 LEVY IS	6.0050%	
VI.	CIP'S MAXIMUM SHARE THEREFORE MAY BE RAISED TO	9.0075%	

TOWN OF ARLINGTON
ASSESSORS OFFICE
CLASSIFICATION
FISCAL YEAR 2016

Note: All rates are estimated subject to DOR certification

			RATE PER $1000 AV		CIP	RO
AT	CIP% SHARE	RO% SHARE	CIP	RO	TAX INC. PER 500K	TAX DEC. PER 400K
100.00%	6.0055	93.9945	$12.80	$12.80	$0	$0
105.00%	6.3058	93.6942	$13.44	$12.76	$320	($16.36)
110.00%	6.6061	93.3940	$14.08	$12.72	$640	($32.71)
115.00%	6.9063	93.0937	$14.72	$12.68	$960	($49.07)
120.00%	7.2066	92.7934	$15.36	$12.64	$1,280	($65.42)
125.00%	7.5069	92.4931	$16.00	$12.60	$1,600	($81.78)
130.00%	7.8072	92.1929	$16.64	$12.55	$1,920	($98.14)
135.00%	8.1074	91.8926	$17.28	$12.51	$2,240	($114.49)
140.00%	8.4077	91.5923	$17.92	$12.47	$2,560	($130.85)
145.00%	8.7080	91.2920	$18.56	$12.43	$2,880	($147.21)
150.00%	9.0083	90.9918	$19.20	$12.39	$3,200	($163.56)

CIP SHARE OF LEVY IS	**$6,544,681**
CIP MAXIMUM LEVY IS	**$9,817,022**

ASSESSORS OFFICE
TOWN OF ARLINGTON
TAX RATE PER $1000 OF A.V.

YEAR	RATE	YEAR	RATE	YEAR	RATE	YEAR	RATE
1929	$30.00	1954	$54.50	F78	$78.00	F03	$13.64
1930	$30.40	1955	$59.20	F79	$84.60	F04	$10.61
1931	$31.40	1956	$69.20	F80	$81.00	F05	$10.94
1932	$30.40	1957	$70.40	F81	$87.00	F06	$11.34
1933	$30.40	1958	$71.20	F82	$73.50	F07	$10.95
1934	$33.00	1959	$74.00	F83	$22.70	F08	$11.45
1935	$33.00	1960	$78.20	F84	$23.43	F09	$11.92
1936	$34.00	1961	$82.60	F85	$23.96	F10	$12.11
1937	$35.60	1962	$85.00	F86	$16.49	F11	$12.41
1938	$35.20	1963	$84.60	F87	$17.24	F12	$13.66
1939	$36.80	1964	$92.60	F88	$17.66	F13	$13.61
1940	$35.80	1965	$97.60	F89	$10.86	F14	$13.79
1941	$34.80	1966	$97.60	F90	$11.25	F15	$13.55
1942	$35.60	1967	$106.00	F91	$12.47	F16	$12.80
1943	$32.00	1968	$124.00	F92	$13.84		
1944	$32.00	1969	$41.00	F93	$14.52		
1945	$34.40	1970	$48.20	F94	$15.55		
1946	$38.00	1971	$51.80	F95	$16.06		
1947	$42.80	1972	$56.80	F96	$16.54		
1948	$44.20	1973	$56.80	F97	$17.08		
1949	$46.20	1973	$28.20	F98	$16.73		
1950	$50.40	1974	$74.00	F99	$17.17		
1951	$54.20	F75	$67.20	F00	$17.66		
1952	$56.40	F76	$67.20	F01	$13.17		
1953	$57.60	F77	$74.80	F02	$13.85		

11/20/2015
9:30:20AM

ARLINGTON

ASSESSMENT CLASSIFICATION REPORT: LA4

LandType	Mixed Chptr	Parcels	Residential Class1	Open Space Class2	Commercial Class3	Industrial Class4	Pers. Property Class5
101:		8,000	4,682,885,700				
102:		3,492	1,229,416,600				
Misc Res:		12	11,147,400				
104:		2,282	1,457,780,160				
105:		194	135,773,300				
111-125:		146	416,463,200				
130-32 & 106:		313	26,272,700				
200-299:		0	0				
300-399:		386	0		333,741,310		
400-499:		22	0			17,588,600	
CH61 Land:			0				
CH61 A:			0				
CH61 B:	1	4	0		1,445,709		
012-043:		76	42,856,282		43,712,058		
501:		231	0				6,576,100
502:		167	0				8,132,510
503:		0	0				
504,550-552:		2	0				68,185,320
505:		8	0				21,343,400
506:		2	0				8,285,100
508:		4	0				2,293,100
Invalid LUC:		0	0				
TAXABLE CLASS VALUES:			8,002,595,342	0	378,899,077	17,588,600	114,815,530

1.00	R/E COUNT:	14,927	REAL ESTATE TAXABLE:	8,399,083,019
	EXEMPT COUNT:	334	R/E EXEMPT VALUE:	540,634,800
	R/E TOTAL COUNT:	15,261	R/E TOTAL VALUE:	8,939,717,819
	P/P COUNT:	414	PERS. PROP. TAXABLE:	114,815,530
	TAXABLE COUNT:	15,341	TOTAL R/E & PP TAXABLE VALUE:	8,513,898,549

Questions concerning this report should be directed to the following person:

Name Title Day-Time Phone #

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES
BUREAU OF LOCAL ASSESSMENT

ARLINGTON

COMMUNITY

TAX BASE LEVY GROWTH FY 2016 - LA13

Retain documentation for 5 years in case of DOR audit

PROPERTY CLASS	[A] FY 2015 VALUE BY CLASS (Committed/LA4)	No.	[B] FY 2015 REVISED & OMITTED VALUES	No.	[C] ABATEMENT VALUES	No.	[D] OTHER ADJUSTMENT VALUES	[E] FY 2015 ADJ VALUE BASE
RESIDENTIAL								
SINGLE FAMILY (101)	4,308,739,100	0	0	15	1,905,500	0	0	4,306,833,600
CONDOMINIUM (102)	1,084,819,500	0	0	12	1,461,000	76	20,625,500	1,103,984,000
TWO & THREE FAMILY (104 & 105)	1,461,238,560	0	0	5	100,800	37	-21,761,001	1,439,376,759
MULTI - FAMILY (111-125)	389,125,900	0	0	1	96,900	1	-4,542,600	384,486,400
VACANT LAND (130-132 & 106)	25,468,800	0	0	0	0	0	0	25,468,800
ALL OTHERS (103, 109, 012-018)	48,813,696	0	0	0	0	0	0	48,813,696
TOTAL RESIDENTIAL	7,318,205,556	0	0	33	3,564,200	114	-5,678,101	7,308,963,255
OPENSPACE	0	0	0	0	0	0	0	0
OPEN SPACE - CHAPTER 61, 61A, 61B	0	0	0	0	0	0	0	0
TOTAL OPEN SPACE	0	0	0	0	0	0	0	0
COMMERCIAL	330,624,664	0	0	1	61,300	0	0	330,563,364
COMMERCIAL - CHAPTER 61, 61A, 61B	1,384,031	0	0	0	0	0	0	1,384,031
TOTAL COMMERCIAL	332,008,695	0	0	1	61,300	0	0	331,947,395
INDUSTRIAL	16,149,400	0	0	0	0	0	0	16,149,400
PERSONAL PROPERTY	103,748,620							
TOTAL REAL & PERSONAL	7,770,112,271							

Actual ( )
Pro Forma ( )

TAX BASE LEVY GROWTH FY 2016 - LA13

Retain documentation for 5 years in case of DOR audit

PROPERTY CLASS	REVAL %	[F] + or - REVAL ADJUSTMENT VALUES	[G] TOTAL ADJUSTED VALUE BASE	[H] FY 2016 PROPOSED VALUES	[I] NEW GROWTH VALUATION	[J] PRIOR YEAR TAX RATE	[K] TAX LEVY GROWTH
RESIDENTIAL							
SINGLE FAMILY (101)	0.07913	340,812,100	4,647,645,700	4,682,885,700	35,240,000		
CONDOMINIUM (102)	0.09006	99,420,701	1,203,404,701	1,229,416,600	26,011,899		
TWO & THREE FAMILY (104 & 105)	0.10046	144,603,401	1,583,980,160	1,593,553,460	9,573,300		
MULTI - FAMILY (111-125)	0.05995	23,048,300	407,534,700	416,463,200	8,928,500		
VACANT LAND (130-132 & 106)	0.03156	803,900	26,272,700	26,272,700	0		
ALL OTHERS (103, 109, 012-018)	0.10632	5,189,986	54,003,682	54,003,682	0		
TOTAL RESIDENTIAL	0.08399	613,878,388	7,922,841,643	8,002,595,342	79,753,699	13.55	1,080,663
OPENSPACE	0.00000	0	0	0	0		
OPEN SPACE - CHAPTER 61, 61A, 61B	0.00000	0	0	0	0		
TOTAL OPEN SPACE	0.00000	0	0	0	0	0.00	0
COMMERCIAL	0.13629	45,053,104	375,616,468	377,453,368	1,836,900		
COMMERCIAL - CHAPTER 61, 61A, 61B	0.04456	61,678	1,445,709	1,445,709	0		
TOTAL COMMERCIAL	0.13591	45,114,782	377,062,177	378,899,077	1,836,900	13.55	24,890
INDUSTRIAL	0.08912	1,439,200	17,588,600	17,588,600	0	13.55	0
PERSONAL PROPERTY				114,815,530	17,130,100	13.55	232,113
TOTAL REAL & PERSONAL				8,513,898,549	98,720,699		1,337,666

Actual ( )
Pro Forma ( )

Fy 2016 Vs Fy 2015
by State Class Code

Code	Type	COUNT	*FY 2016 Assessed Value*	Ave AV	Count Inc/Dec	16 VS 15 % Inc/Dec	Ave AV Inc/Dec	COUNT	*FY 2015 Assessed Value*	Ave AV
101	Single Family	8,000	*4,682,885,700*	585,361	10	8.71%	46,209	7,990	*4,307,823,600*	539,152
102	Condominium	3,492	*1,229,416,600*	352,067	125	13.53%	30,450	3,367	*1,082,883,500*	321,617
Misc 103,109	Misc	12	*11,147,400*	928,950	-1	4.44%	107,919	13	*10,673,400*	821,031
104	2 Family	2,282	*1,457,780,160*	638,817	-27	8.89%	59,002	2,309	*1,338,792,560*	579,815
105	3 Family	194	*135,773,300*	699,862	-2	10.56%	73,284	196	*122,809,300*	626,578
111-125	Apartments	146	*416,463,200*	2,852,488	-1	7.03%	205,373	147	*389,125,900*	2,647,115
130-132, 106	Res Land	313	*26,272,700*	83,938	-7	3.16%	4,348	320	*25,468,800*	79,590
200-231	Open Space	0			0			0		
300-393	Commercial	386	*333,741,310*	864,615	0	14.59%	110,105	386	*291,240,700*	754,510
400-452	Industrial	22	*17,588,600*	799,482	0	8.91%	65,418	22	*16,149,400*	734,064
CH 61 Land	Ch Land	0			0			0		
CH 61A Land	Ch Land	0			0			0		
CH 61B Land	Ch Land	4	*1,445,709*	361,427	0	4.46%	15,420	4	*1,384,031*	346,008
012-043(Res)	Mixed Use(Res)	38	*42,856,282*	1,127,797	0	12.19%	122,548	38	*38,199,466*	1,005,249
012-043(Com)	Mixed Use(Com)	38	*43,712,058*		0	10.20%		38	*39,665,114*	
501	Per Prop	231	*6,576,100*	28,468	14	91.77%	12,666	217	*3,429,110*	15,802
502	Per Prop	167	*8,132,510*	48,698	11	5.33%	-794	156	*7,720,700*	49,492
503	Per Prop	0	*0*		0			0	*0*	
504,550-552	Per Prop	2	*68,185,320*	34,092,660	0	11.15%	3,419,455	2	*61,346,410*	30,673,205
505	Per Prop	8	*21,343,400*	2,667,925	1	0.64%	-361,789	7	*21,208,000*	3,029,714
506	Per Prop	2	*8,285,100*	4,142,550	0	5.32%	209,200	2	*7,866,700*	3,933,350
508	Per Prop	4	*2,293,100*	573,275	-1	-4.10%	95,049	5	*2,391,130*	478,226
TOTAL		15,341	*8,513,898,549*			9.60%		15,219	*7,768,177,821*	
Residential			*8,002,595,342*			9.35%			*7,318,205,556*	
Open Space			*0.00*						*0.00*	
Commercial			*378,899,077*			14.12%			*332,008,695*	
Industrial			*17,588,600*			8.91%			*16,149,400*	
Total Real Est		14,927	*8,399,083,019*			9.56%		14,830	*7,666,363,651*	
Personal Prop		414	*114,815,530*			10.67%		389	*103,748,620*	
Total Real & PP		15,341	*8,513,898,549*			9.57%		15,219	*7,770,112,271*	
Exempt		334	*540,634,800*					331	*499,629,300*	
Grand Total		15,675	*9,054,533,349*					15,550	*8,269,741,571*	

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TAX RATE COMPONENTS FY 2012 - FY2016

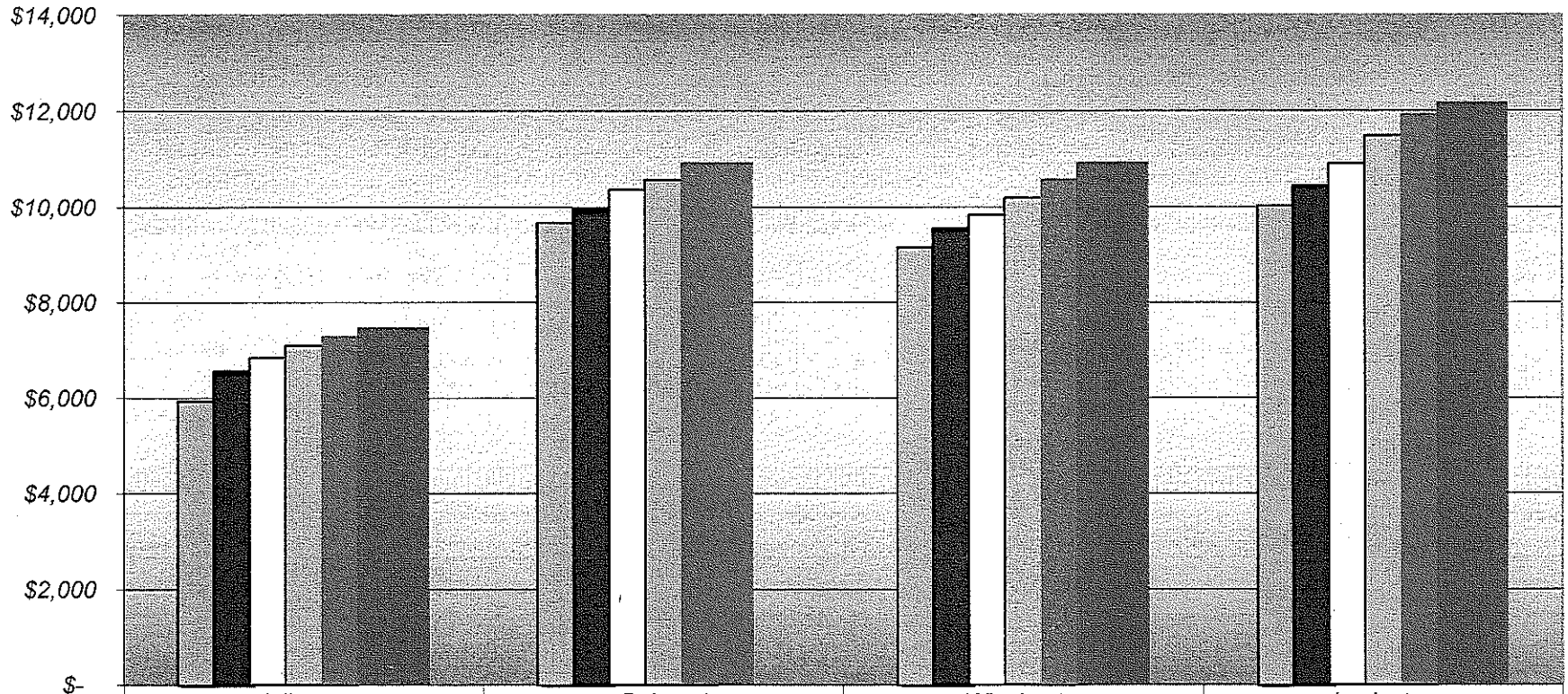
	2012	2013	2014	2015	2016
LEVY BASE	$11.42	$12.28	$12.37	$12.22	**$11.58**
2 1/2%	$0.29	$0.31	$0.31	$0.31	**$0.29**
GROWTH	$0.08	$0.09	$0.19	$0.16	**$0.16**
OVERRIDE	$0.93	$0.00	$0.00	$0.00	**$0.00**
WAT & SEW DEBT EXCL	$0.80	$0.78	$0.76	$0.72	**$0.66**
SCHOOL DEBT EXCLU	$0.10	$0.12	$0.14	$0.14	**$0.12**
SYMMES DEBT	$0.04	$0.04	$0.02	$0.00	**$0.00**
TAX RATE *	$13.66	$13.61	$13.79	$13.55	**$12.80**

*Tax Rate =((Amount To Be Raised)/(Total Taxable Assessed Value))*1000

		2012	2013	2014	2015	2016
MAX LEVY PRIOR FY		$79,443,949	$88,442,215	$91,310,473	$94,987,188	**$98,617,161**
2.50%		$1,986,099	$2,211,055	$2,282,762	$2,374,680	**$2,465,429**
GROWTH		$522,167	$657,203	$1,393,953	$1,255,293	**$1,337,666**
OVERRIDE		$6,490,000	$0	$0	$0	**$0**
MAXIMUM LEVY		$88,442,215	$91,310,473	$94,987,188	$98,617,161	**$102,420,256**
	LEVY INC %	11.33%	3.24%	4.03%	3.68%	**3.71%**
	LEVY INC $	$8,998,266	$2,868,259	$3,676,715	$3,629,973	**$3,803,095**
W/S DEBT SERVICE		$5,593,112	$5,593,112	$5,593,112	$5,593,112	**$5,593,112**
SCHOOL DEBT EXCLU		$682,156	$840,116	$1,049,114	$1,111,442	**$993,166**
SYMMES DEBT EXCLU		$307,130	$278,540	$150,000	$0	**$0**
MAX TO BE RAISED		$95,024,613	$98,022,241	$101,779,414	$105,321,715	**$109,006,534**
ACTUAL RAISED		$95,002,494	$98,009,381	$101,737,510	$105,285,021	**$108,977,901**
EXCESS LEVY		$22,119	$12,860	$41,904	$36,693	**$28,632**
TOTAL TAXABLE ASSESSED VALUE		$6,954,794,567	$7,201,277,082	$7,377,629,421	$7,770,112,271	**$8,513,898,549**
TOTAL AV % INCREASE		0.41%	3.54%	2.45%	5.05%	**8.74%**
TAX RATE		$13.66	$13.61	$13.79	$13.55	**$12.80**
PENNY ON TAX RATE		$69,548	$72,013	$73,776	$77,701	**$85,139**
AVE ASSED VAL SINGLE FAMILY		$480,598	$502,752	$514,808	$539,152	**$585,360**
AVE TAXES SINGLE FAMILY		$6,565	$6,842	$7,099	$7,306	**$7,493**

* ALL NUMBERS SUBJECT TO ROUNDING AND FINAL DOR CERTIFICATION

Average Taxes 2011-2016
Single Family Homes



	Arlington	Belmont	Winchester	Lexington
2011	$5,949	$9,676	$9,167	$10,032
2012	$6,565	$9,964	$9,557	$10,441
2013	$6,842	$10,359	$9,839	$10,906
2014	$7,099	$10,566	$10,195	$11,481
2015	$7,306	$10,938	$10,588	$11,937
2016	$7,493	0	$10,944	$12,180

Town of Arlington, Massachusetts

Arlington Cultural Council

Summary:
Sherry A. Greene
(term to expire 11/30/2018)

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Greene_appt.pdf	Arlington Cultural Council recommendation, Ms. Greene letter and resume, Meeting notice

MEMO

Date: November 18, 2015

To: Selectmen's Office / Town of Arlington

From: Recording Secretary / Arlington Cultural Council

Re: Appointment of new member to the Arlington Cultural Council

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At its monthly business meeting on November 15, 2015, the Arlington Cultural Council voted to recommend the appointment of a new council member whose first term begins immediately and expires in November 2018.

SHERRY A. GREENE
993 Mass Ave. #201
Arlington, MA 02476
781-643-3136

A letter is below and resume has been attached for your reference. Thank you!

====

Dear Arts Council members,
The arts have been an important part of my life since childhood. My mother is an artist who has done oil, acrylic and watercolor painting, printmaking, silver jewelry making, pottery making and enamel on copper. She also had a love for other arts including music, dance, and theater. She was a docent at our local museum in Utica, NY. the Munson Williams Proctor Institute for 42 years and I took art classes at the School of Art from the time I was a young child. I also took a music appreciation course where Leonard Bernstein came once as a guest instructor and I still have the photo from the cover of the Museum Bulletin with me in the class with him. I took piano lessons as a child and loved to sing in choirs. My parents loved Broadway musicals and I learned the words to most of them as a child and developed a love for live theater and went to every performance that I could of the Broadway Theater League that would come to town every month.

My love of the arts has continued into adulthood. My freshman year of college was spent at the Rochester Institute and Technology School for American Craftsmen in Weaving and Textile Design. I then transferred to SUNY Binghamton where I became an Art and Anthropology Major graduating with a BA in Anthropology. Duriing my senior year of college, I worked closely with the director of the university museum to produce an African Art Exhibit which involved traveling to NYC and Toronto to pick out African masks and artifacts from the collection of the Metropolitan Museum and the Toronto museum and helping to write the catalogue for the exhibit After graduating, I received a museum fellowship at the Rochester Museum and Science Center and sampled all aspects of museum work.

At that point, I was also working on a mental health hotline as a volunteer and decided that I wanted to go into that field professionally and eventually received my Masters in Social Work from Simmons College. I continued to pursue my love of the arts as a hobby which involved making jewelry and other art or craft projects, singing with the Mystic Chorale which rehearses in Arlington, learning to play folk fiddle and more recently ukelele, doing international folk dancing, ushering for plays in local community theater, such as New Rep in Watertown, taking playback theater classes with True Story Theater in Arlington and going to numerous concerts, dance and theater performances whenever I can.

I have developed a new career as a Creative Life Coach and use the arts in my practice to help people make positive shifts in their lives more quickly than with talk therapy alone.

I have been wanting to get involved in the Arlington Community to give back now that I am semi-retired and have more time. When I met Karin Blum at the Arts Council booth at Town Day, this seemed like a perfect way for me to get involved in something that I am passionate about. I would love to help new artists have opportunities to share their arts with the community and to provide the support to do that.

I hope you will accept me onto the Arts Council and I look forward to contributing in a useful and positive manner.

Thank you,
Sherry Greene, LICSW and Creative Life Coach

SHERRY A. GREENE

993 Mass Ave. #201, Arlington, MA 02476 shergree@verizon.net 781-643-3136

Profile

- Provide high quality customer service utilizing strong interpersonal skills
- Communicate clearly and concisely in person, on the phone, and in writing
- Relate cheerfully and respectfully to diverse populations
- Create agreeable solutions to problems using outstanding diplomacy
- Thoroughly research customer requests to ensure satisfaction
- Work independently with attention to detail and willingness to go the extra mile
- Flexible, responsible, and willing to take on any task that is needed
- Working knowledge of Microsoft Office, EPIC with PC and Apple computers

Experience

- Worked as a clinical social worker with diverse populations providing direct service and referrals to community agencies using excellent communication and problem solving skills. Documented all interactions in computer-based medical record. Collaborated with multi-disciplinary team.
- Worked as an assistant teacher in special education creating and teaching lessons, meeting with parents, and assisting with copying and record keeping.
- Elected Secretary of the Board of two organizations: Mystic Chorale and Millbrook Condominium Association. Prepared and distributed minutes for each Board meeting.
- Co-produced the Mystic Chorale Twentieth Anniversary Concert at Sanders Theater which involved sending a weekly e-newsletter to members and collaborating with the staff of Sanders Theater about logistics and tickets. Oversaw all aspects of production including preparing the program, overseeing the budget, communicating with the director and singers.
- Coordinated a Mystic Chorale Concert Tour to NY/NJ which involved making travel and housing arrangements, coordinating with host venues, communicating with trip participants, collecting fees, and ensuring that everything ran smoothly.

Recent Employment History

Clinical Social Worker II, Cambridge Hospital, Cambridge, MA, 2006-2013
Assistant Teacher, Special Education, Arlington Public Schools, MA, 1997-2006

Education

MSW Simmons College School of Social Work, Boston, MA
BA State University of New York at Binghamton, Binghamton, NY

Licensure

LICSW (Licensed Independent Clinical Social Worker), Massachusetts

OFFICE OF THE BOARD OF SELECTMEN

KEVIN F. GREELEY, CHAIR
DIANE M. MAHON, VICE CHAIR
DANIEL J. DUNN
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.

730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

November 19, 2015

Sherry Greene
993 Massachusetts Avenue, #201
Arlington, MA 02476

Re: Appointment: Arlington Cultural Council

Dear Ms. Greene:

As a matter of the standard appointment procedure, the Board of Selectmen requests that you attend a meeting of the Board of Selectmen at Town Hall, Selectmen's Chambers, 2nd Floor, 730 Massachusetts Avenue, on Monday, December 7th at 7:15 p.m.

It is a requirement of the Board of Selectmen that you be present at this meeting. Your presence will give the Board an opportunity to meet and discuss matters with you about the area of activity in which you will be involved.

Please contact this office to confirm the date and time with either Mary Ann or Fran at the above number.

Thank you.

Very truly yours,
BOARD OF SELECTMEN

Marie A. Krepelka for

Marie A. Krepelka
Board Administrator

MAK:fr

Town of Arlington, Massachusetts

Arlington Tree Committee

Summary:
John Ellis
(term to expire 11/30/2018)

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Ellis_ref.pdf	Tree Committee Recommendation, Ellis Letter of Interest

From: MEA <meaarlington@gmail.com>
Date: Wed, Nov 25, 2015 at 8:44 AM
Subject: Approval to appoint new Tree Committee member
To: Dan Dunn <dunster@dandunn.org>

Dan,

Please see attached letter of introduction from John Ellis, Arlington resident. The Tree Committee has voted to approve his appointment to the Tree Committee. We ask for your approval as well.

Thank you in advance,

Mary Ellen Aronow

To: Arlington MA Tree Committee

Dear Chairs,

I would like to submit my name for approval to join the Town of Arlington Tree committee as a member. I have been an Arlington home owner since 1999 and currently live on Teel st with my wife and young children. I am employed by Optics For Hire, a company I founded in 2002 which has offices in Arlington, Minsk, Belarus and Lviv, Ukraine.

I am a gardening amateur and enjoy working with technology. Several years ago I developed a crowd sourced plant and flower identification site called www.mistersmartyplants.com which is still online and has helped ID plants for people all over the world.

On the tree committee, I hope to continue to work on some of the projects I worked on as a volunteer including the door tags and the gator bag flyers now used by the town.

Thank you for your consideration.

Sincerely,

John R Ellis

John Ellis

59 Teel St

Town of Arlington, Massachusetts

Request: Menotomy Grill & Tavern Late Night Event, 12/31/15-1/1/16

Summary:
William A. Lyons, Owner, Menotomy Grill & Tavern, 25 Massachusetts Ave.

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Menotomy_Late_Night_Event_Request.pdf	Menotomy Late Night Event Request

AGREEMENT FOR TEMPORARY INCREASE IN HOURS

Licensee:	Menotomy Grille LLC
Licensed Premises:	25 Massachusetts Avenue
License No.:	0030-00062
License Type:	All Alcohol Restaurant
Expiration Date:	1/1/16

The license-holder referenced above has requested a one-day increase in its regular hours of operation to allow it to stay open until 1:00 am on January 1, 2016, which represents an extension of its regular closing time of 12/Midnight.

In the event that the Board of Selectmen, as the local licensing authority, grants this request and in consideration thereof, the license-holder hereby (1) agrees to an immediate decrease in hours back to its regular closing time as of the first day the license-holder is open for business following the one-day increase described above; and (2) waives any right to notice or a public hearing under G.L. c. 138, § 12, ¶ 6, prior to returning to its regular hours.

This waiver shall apply only to the change in hours described herein and not to any decrease in hours that may arise in the future.

License Holder/Authorized Representative

11/30/15

date

MENOTOMY
GRILL & TAVERN

TOWN OF ARLINGTON

ARLINGTON, MA

DATE: 11/30/2015

SUB: PERMISSION / APPROVAL FOR ONE-TIME LATE NIGHT EVENT AT MENOTOMY GRILL AND TAVERN

DEAR SIR/MADAM:

IN AN EFFORT TO KEEP THE CELEBRATION IN ARLINGTON, THE MENOTOMY GRILL & TAVERN WOULD LIKE TO ASK FOR A SPECIAL ONE HOUR EXTENSION ON THE LIQUOR LICENSE FOR NEW YEARS EVE.

THIS WOULD BE A SPECIAL ONE-TIME EVENT CELEBRATING THE NEW YEAR AND FOOD WILL BE PROVIDED THROUGHOUT THE ENTIRE EVENT.

PLEASE GIVE US PERMISSION TO REMAIN OPEN UNTIL 1:00 AM ON DECEMBER 31, 2015 INTO JANUARY 1, 2016 AND ALSO SELL LIQUOR UNTIL THAT TIME.

PLEASE CONTACT ME ANY TIME WITH ANY QUESTIONS REGARDING THIS EVENT.

SINCERELY,

WILLIAM LYONS, OWNER AND OPERATIONAL MANAGER

MENOTOMY GRILL AND TAVERN
25 MASSACHUSETTS AVENUE * ARLINGTON, MA 02474 * 781-648-1775 www.menotomygrill.com

Town of Arlington, Massachusetts

Hearing: Potential Chapter 138, Section 69 Violation

Summary:
Douglas W. Heim, Town Counsel

ATTACHMENTS:

Type	File Name	Description
Reference Material	Common_Ground_ref.pdf	Town Counsel Reference
Reference Material	Common_Ground_Hearing_notification_11.16.15_(00017480).docx	Notification letter

Town of Arlington
Legal Department

Douglas W. Heim
Town Counsel

50 Pleasant Street
Arlington, MA 02476
Phone: 781.316.3150
Fax: 781.316.3159
E-mail: dheim@town.arlington.ma.us
Website: www.arlingtonma.gov

To: Board of Selectmen

Cc: Adam Chapdelaine, Town Manager
Frederick Ryan, Chief of Police
Christine Bongiorno, Director of Health and Human Services

From: Douglas Heim, Town Counsel

Date: December 3, 2015

Re: Hearing to Examine Potential G.L. c. 138 § 69 Violations by "Common Ground"

As noticed by the Office of the Board of Selectmen on November 16, 2015, and after an agreed upon postponement, the Board must examine whether or not Blog LLC (d/b/a Common Ground), violated the terms of its alcohol license by serving alcoholic beverages to an intoxicated person in violation of G.L. c. 138, § 69 and 204 C.M.R. 2.05(2) on or about December 31, 2014. Specifically, the Arlington Police Department in conjunction with the Alcohol Beverage Control Commission ("ABCC") conducted a joint investigation into the facts and circumstances surrounding the death of Mr. James McLaughlin who was driving under the influence of alcohol when he crashed his vehicle in the vicinity of 135 Pleasant Street at approximately 1:30 a.m. January 1, 2015, resulting in his death and injuries to two passengers.

The investigation, which included review of Common Ground's relevant security videos, interviews with Common Ground employees and other witnesses, examination of germane police incident reports, and forensic information, revealed the following facts pertinent to your examination:

- At approximately 1:28 a.m. on January 1, 2015, Mr. McLaughlin crashed his vehicle into a tree in the vicinity of 135 Pleasant Street.
- He was accompanied by two adult passengers – his daughter, and a person believed to be his daughter's friend and co-worker, both of whom are employees of Common Ground.
- Mr. McLaughlin, who was not wearing a seatbelt at the time of the accident, ultimately succumbed to injuries he sustained while the passengers suffered non-life threatening injuries.
- Subsequent blood tests revealed that Mr. McLaughlin's Blood Alcohol Content at the time of the accident was approximately 0.18%.
- There were no remarkable conditions on Pleasant Street at the time of the accident noted by responding APD personnel.
- One passenger provided false information asserting that Mr. McLaughlin came to pick the passengers up at Common Ground before the accident, while the other would not say where Mr. McLaughlin had been prior to the accident.
- Mr. McLaughlin had in fact been at Common Ground with the passengers immediately prior to the accident, leaving at approximately 1:22 a.m., some twenty minutes after closing.

- Mr. McLaughlin had been served food and alcohol at Common Ground throughout the day beginning sometime between 2:00 and 3:00 p.m., leaving and returning several times for a total of at least four (4) visits to the restaurant. To various bartender and staff's recollections, he ordered one to two drinks during each visit. Video evidence corroborates approximately 5 total drinks throughout the day and evening. During his final visit he returned sometime between 11:00 and 11:30 p.m., and is believed to have been served a Guinness lager and a "small glass of champagne" between such time and last call.
- During at least three (3) visits, Mr. McLaughlin was drinking and socializing with Common Ground employees who had completed their shifts, including one of the passengers in his car at the time of the accident.
- None of the serving bartenders or other witnesses recall Mr. McLaughlin appearing intoxicated. Further, many staff reported engaging Mr. McLaughlin in conversation throughout the evening without perceiving any signs of intoxication.
- In further inquiries, this Office expressed concern over Mr. McLaughlin's apparent drinking with Common Ground staff coming off of their shifts. The license holder and his counsel responded that he was a regular patron at the restaurant who was friendly and familiar to many staff, but insist that alcohol can only be served from the bar, consistent with their internal alcohol policies and regulations.
- Security video footage of each of Mr. McLaughlin's patronage at Common Ground that New Year's Eve does not show any evidence that Mr. McLaughlin received alcohol from any source other than appropriate, on-shift staff. It does

not depict exaggerated visual signs of intoxication, though it also does not provide audio of events or resolution sufficient to see details of Mr. McLaughlin's face to corroborate or counter witness statements.

The events set forth above demonstrate a potential violation of the state liquor licensing law and the regulations of the ABCC ("ABCC"). Specifically, Section 69 of Chapter 138 prohibits the sale or delivery of alcoholic beverages an intoxicated person, while 204 C.M.R. 2.05(2) prohibits any illegality (such as a violation of Section 69) on licensed premises.

If, after a hearing, the Board concludes that violations of the law occurred, it may decide to "modify, suspend, revoke, or cancel" the liquor license of the establishment. See G.L. c. 138, § 23. Upon information and belief, Common Ground has not previously been found to have violated any liquor licensing laws either in Arlington or in its Boston location. Nonetheless, the Board has significant discretion to mete out appropriate terms of license modification or suspension in addition to revocation. However, I note that § 69 determinations vary widely based on the specific facts and circumstances at issue in each case, with some violations resulting in warnings alone, and others resulting in significant suspensions or revocations. Factors of import include the amount of alcohol served, the level of obviousness of intoxication, previous violations by the establishment, and other conditions under which over-service occurred.

I also note that there is precedence for resolution of allegations by mutual agreement of terms in cases of alleged § 69 violations given the prevalence of both competing evidence and mutual concerns of licensing authorities and license holders.

I look forward to providing further details of this matter and answering your questions at the hearing.

OFFICE OF THE BOARD OF SELECTMEN

KEVIN F. GREELEY, CHAIR
DIANE M. MAHON, VICE CHAIR
DANIEL J. DUNN
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.

730 MASSACHUSETTS AVENUE
TELEPHONE

781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

November 16, 2015

By Hand Delivery
Bob D. O'Guin Jr., Manager
Blog, LLC d/b/a Common Ground
319 Broadway
Arlington, MA 02474

Licensee:	Blog, LLC d/b/a Common Ground
Licensed Premises:	319 Broadway
License No.:	003000064
License Type:	Restaurant Liquor License (Sale of All Alcoholic Beverages to be Consumed on the Premises)
Expiration Date:	December 31, 2015

Dear Mr. O'Guin Jr.:

In accordance with G.L. c. 138 §§ 23, 64, and 69, the Board of Selectmen, as the liquor licensing authority for the Town of Arlington, hereby notifies you of its intention to hold a hearing to consider a report of the Arlington Police Department of the alleged sale or delivery of alcohol to an intoxicated person on or about January 1, 2015, at the above-referenced premises. If, following the hearing, the Board concludes that the alleged violations occurred, it may impose sanctions, including but not limited to modification, suspension, revocation, or cancellation of the above-referenced license. The hearing has been scheduled for **November 23, 2015, at 7:15 pm in the Selectmen's Chambers**.

The alleged violations occurred on or about December 31, 2014 through January 1, 2015, when Common Ground patron Mr. James McLaughlin was allegedly served alcohol on the premises throughout the day and evening of the 31st and early morning of the 1st respectively. Mr. McLaughlin also allegedly operated a vehicle upon leaving the premises after closing time (approximately 1:00 a.m.), whereupon he was immediately in a fatal car accident on nearby Pleasant Street. Subsequent investigation by the Arlington Police Department revealed that Mr. McLaughlin's blood alcohol content was twice the legal limit in the Commonwealth, that he was accompanied in his vehicle at the time of the accident by friends and family who were Common Ground employees, and that he had been served alcohol at Common Ground at multiple, separate junctures throughout the day and evening, including alcohol served during his last visit prior to closing. Additionally, statements provided by the accompanying passengers at the scene of the accident as to Mr. McLaughlin's alcohol consumption at Common Ground were later proven false by other Common Ground employee witnesses.

The facts as alleged would establish a violation of G.L. c. 138, § 69, which prohibits sale or delivery of alcoholic beverages to intoxicated persons, as well as 204 C.M.R. 2.05(2), which prohibits any illegality on licensed premises.

If you so choose, you may be represented by legal counsel at the November 23, 2015, hearing. You may also submit testimony and exhibits for the Board's consideration. If you have any administrative questions, you may contact Board staff at the number listed above.

Very truly yours,

Marie A. Krepelka
Board Administrator

cc: Frederick Ryan, Chief of Police Services
Douglas Heim, Town Counsel

Town of Arlington, Massachusetts

CITIZENS OPEN FORUM

Town of Arlington, Massachusetts

For Approval: Arlington Bicycle Advisory Committee

Summary:
a) Letter of Support for SD273 and HD2137, Act to Protect Vulnerable Road Use and SD284 and HD2130, Act to Protect Bicyclists in the Bike Lane.

b) Support for Rails-to Trails Sign Program
Christopher Tonkin, Chair, ABAC

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	ABAC_request_to_BoS.pdf	Request from ABAC re Bills in Legislature
	Reference Material	Letters_of_Support_ABAC.pdf	Letters of Support to Legislators
	Reference Material	Updated_abac_12.7.pdf	Rails to Trails Sign Program

ARLINGTON
BICYCLE
ADVISORY
COMMITTEE

www.abac.arlington.ma.us

NOVEMBER 2, 2015

TO: Arlington Board of Selectmen

CC: Adam Chapdelaine, Town Manager
Howard Muise, Chair, TAC
Joey Glushko, Town Planner

FROM: Christopher Tonkin, Chair,
Arlington Bicycle Advisory Committee (ABAC)

RE: **Support for Two Current Bills in the Legislature**

Members of the Board of Selectmen:

The Town of Arlington Bicycle Advisory Committee typically focuses on policies and projects related to the Town, yet we are always keenly aware of potential legislation at the state level that could benefit bicycling and road safety in Arlington. As such, we write you today to ask for your support of two important bills related to bicycling safety currently making their way through the Legislature. We encourage you to share this expression of support to Arlington's state delegation and ask them to co-sponsor them both. The two bills we strongly support are the Act to Protect Vulnerable Road Users and the Act to Protect Bicyclists in Bicycle Lanes.

Act to Protect Vulnerable Road Users (SD 273 in the Senate and HD2137 in the House): This bill would give legal status to "vulnerable road users" which includes pedestrians, bicyclists, wheelchair users, motorcyclists, equestrians, road workers and emergency responders. All are considered to be at the greatest risk on state and local roadways. The bill sets minimum "safe passing distance" when these users are present, starting at 3 feet and increasing with traffic speeds. The bill also emphasizes that motorists should use other travel lanes where available to overtake vulnerable road users safely. Many Arlington bicyclists, including many of our members, are passed too-closely by motorists - which can be extremely intimidating. This motorist behavior is not only unsafe for current bicyclists but discourages the "interested but concerned" demographic from trying bicycling for recreation or transportation.

Act to Protect Bicyclists in the Bike Lane (SD 284 in Senate and HD2130 in the House): This bill makes it a ticketable violation for motor vehicles to park or stand in a designated bike lane. While some cities such as Boston have recognized this as a violation, this bill would improve safety and create a common set of rules, state-wide. The bill recognizes and protects against hazardous situations created when motor vehicles park or stand in bicycle lanes; bicyclists often must merge into moving traffic to pass, creating a hazardous situation for both bicyclists and motorists (who may need to swerve into an adjacent lane to avoid the bicyclist). Blocked bike lanes also send bicyclists onto sidewalks, creating potentially dangerous conflicts with pedestrians.

In aggregate, both of these bills have the potential to protect walkers, bicyclists, road workers and those with disabilities in Arlington. This is not only common sense but also protects the Town's ongoing investments in roadways, sidewalks, paths and bike lanes.

Thank you for considering this request. We look forward to hearing back from you on this important matter.

OFFICE OF THE BOARD OF SELECTMEN

KEVIN F. GREELEY, CHAIR
DIANE M. MAHON, VICE CHAIR
DANIEL J. DUNN
STEVEN M. BYRNE
JOSEPH A. CURRO, JR.

730 MASSACHUSETTS AVENUE
TELEPHONE
781-316-3020
781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

December 7, 2015

Representative Sean Garballey
The State House, Room 540
Boston, MA 02133

Dear Representative Garballey:

The Board of Selectmen, acting in support of a request from the Arlington Bicycle Advisory Committee, wish to encourage you to support State Legislation which could benefit bicycling and road safety in Arlington, and indeed, throughout the State. We hope that Arlington's State Delegation will support the Act to Protect Vulnerable Road Users (SD 273 and HD 2137) and the Act to Protect Bicyclists in Bicycle Lanes (SD 284 and HD 2130).

These two bills are important in the protection of cyclists, but they are also important in protecting all vulnerable users on our roadways - including road workers and emergency responders, horseback riders and motorcyclists, and also pedestrians who might be present and at greater risk on our roadways. As we want to encourage transit modalities which do not contribute to carbon pollution, we feel it is necessary to support a safe environment which protects these user.

We support these efforts, and we hope that you will work together to support them on our behalf.

Very truly yours,

Kevin F. Greeley

Kevin F. Greeley, Chair
Board of Selectmen

OFFICE OF THE BOARD OF SELECTMEN

KEVIN F. GREELEY, CHAIR
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TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

December 7, 2015

Representative David Rogers
The State House, Room 472
Boston, MA 02133

Dear Representative Rogers:

The Board of Selectmen, acting in support of a request from the Arlington Bicycle Advisory Committee, wish to encourage you to support State Legislation which could benefit bicycling and road safety in Arlington, and indeed, throughout the State. We hope that Arlington's State Delegation will support the Act to Protect Vulnerable Road Users (SD 273 and HD 2137) and the Act to Protect Bicyclists in Bicycle Lanes (SD 284 and HD 2130).

These two bills are important in the protection of cyclists, but they are also important in protecting all vulnerable users on our roadways - including road workers and emergency responders, horseback riders and motorcyclists, and also pedestrians who might be present and at greater risk on our roadways. As we want to encourage transit modalities which do not contribute to carbon pollution, we feel it is necessary to support a safe environment which protects these user.

We support these efforts, and we hope that you will work together to support them on our behalf.

Very truly yours,

Kevin F. Greeley

Kevin F. Greeley, Chair
Board of Selectmen

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781-316-3029 FAX

TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

December 7, 2015

Senator Kenneth Donnelly
The State House, Room 413-D
Boston, MA 02133

Dear Senator Donnelly:

The Board of Selectmen, acting in support of a request from the Arlington Bicycle Advisory Committee, wish to encourage you to support State Legislation which could benefit bicycling and road safety in Arlington, and indeed, throughout the State. We hope that Arlington's State Delegation will support the Act to Protect Vulnerable Road Users (SD 273 and HD 2137) and the Act to Protect Bicyclists in Bicycle Lanes (SD 284 and HD 2130).

These two bills are important in the protection of cyclists, but they are also important in protecting all vulnerable users on our roadways - including road workers and emergency responders, horseback riders and motorcyclists, and also pedestrians who might be present and at greater risk on our roadways. As we want to encourage transit modalities which do not contribute to carbon pollution, we feel it is necessary to support a safe environment which protects these user.

We support these efforts, and we hope that you will work together to support them on our behalf.

Very truly yours,

Kevin F. Greeley

Kevin F. Greeley, Chair
Board of Selectmen

ARLINGTON
BICYCLE
ADVISORY
COMMITTEE

www.abac.arlington.ma.us

NOVEMBER 30, 2015

TO: Arlington Board of Selectmen

CC: Adam Chapdelaine, Town Manager
Joey Glushko, Town Planner

FROM: Christopher Tonkin, Chair,
Arlington Bicycle Advisory Committee (ABAC)

RE: **Support for Rails-to-Trails Sign Program**

I am writing to request your review of the opportunity presented to Arlington by the Rails-to-Trails Conservancy. The Conservancy is proposing to supply and install a historic marker commemorating the railroad heritage of the Minuteman Commuter Bikeway; the marker will be a ground sign, about 36"wide x 23" high. There would be no cost to the Town for design, production, or installation; furthermore, the Town would have a final say over the text included on the sign. Included below is the information we have received from the Conservancy, which provides details about the marker and its installation. Lexington and Bedford have also been approached and are proposing to install markers in their communities, respectively.

The Arlington Bicycle Advisory Committee (ABAC) has reviewed the proposal and recommends that the Town accept this generous offer. The concept has received supportive comment from Town Manager Adam Chapdelaine, as well as former Planning Director Carol Kowalski.

Members of the committee have scouted the Donald R. Marquis Minuteman Bike Trail for a good location for this marker. We recommend two locations that would allow the most impact while not interfering with existing infrastructure or use of the trail. The first recommended location is near the Alewife end of the trail across from the dog park, where there would be plenty of space around the marker for people to stop and read without impeding commuters or other users of the path. There is also clear association with the current T station at Alewife with the former railroad right-of-way stretching ahead of the viewer.

The second recommended location is the site of the former Lake Street Station, which currently has a pocket park and another historic marker. The advantage of this site is that it has park benches and some historic railroad structure still visible. However, the location of the existing marker is not ideal for allowing visitors to read without impeding cyclists and walkers on the bike path. We would recommend siting the proposed sign in such a way as to not impede pathway traffic. The Town may also want to consider relocating the existing sign.

If you view this request favorably, including either of the location recommendations, ABAC can communicate with the Rails-to-Trails Conservancy and share the text to be included on the marker with you before arranging for installation. See the following images of the proposed locations for the sign. E-correspondence with the Rails-to-Trails Conservancy containing details of the program also follow.

Respectfully,
Christopher Tonkin, Chairman
Arlington Bicycle Advisory Committee

Proposed RTC Sign Location - near Alewife terminus

Proposed RTC Sign Location - Lake Street, former rail-station location

Correspondence with Ben Carter, of the Rails-to-Trails Conservancy:

Hi Joey,

Nice talking with you. As I mentioned on the phone, the Minuteman trail has been selected to receive an interpretive sign through the Doppelt Rail-Trail Sign Program to be placed along the trail at no cost. This trail amenity will feature historic information about the railroad that once utilized the corridor where the trail now sits. Attached is a sign template for your review. If you elect to receive the sign, detailed copy will be developed (with your approval) to highlight the railroad history and transformation into a trail.

Here are a few highlights on how it will work:

- The design and copy will be developed by RTC, but will get finalized with your approval
- We will utilize our RTC's photo archive to locate photos to use, but we may ask for you to include some as well
- All the sign materials will get sent to you at no cost (including support posts, hardware, and signs)
- You will need to find the location on your trail for the sign to be placed
- RTC will cover the cost of installation. You assign a contractor, and we will cover the cost. We can help you identify sign installers if necessary .

The sign specs are as follows:

- Sign is 36 ½ inches wide by 23 ½ inches tall.
- Each sign will sit at a 45 degree angle with the bottom of the sign being 30 inches off the ground.
- Each sign will be supported by two weathering steel posts and will come with the mounting plate and hardware.

- The signs will be a high pressure laminate material. The sign company's website to give you some idea of their work: www.izoneimaging.com

This program is made possible by one of our generous donors who wanted to see more historical information placed along trails – especially the Hall of Fame trails. Please let me know as soon as possible if you are interested in receiving the sign. We are really excited about this project and how it will highlight the amazing history of your trail.

Please don't hesitate to contact me if you have any questions.

All the best,

Ben Carter

Rails-to-Trails Conservancy

202-974-5136

Attachments:

File:	Size:	Content Type:
Dopellt Sign Template_031914_FINAL_LOW RES_B.PDF	599k	application/pdf

-----Original Message-----
From: Ben Carter <ben@railstotrails.org>
To: Joey Glushko <JGlushko@town.arlington.ma.us>
Date: Tue, 11 Aug 2015 19:37:24 +0000
Subject: RE: Rail-Trail Sign Program

Hi Joey,

Here are the answers to your questions:

1. The sign manufacturer has indicated graffiti can be removed wild mild soap and water. For more specific information, here is a link to the FAQ page on their website. Refer to the last question.

http://www.izoneimaging.com/faq/

2. No, there are no issues at all if it has to be removed or moved.

3. No, there is no contract to sign.

Let me know if you need any more specifics on these questions. Or if you have others.

Thanks,

Ben

Town of Arlington, Massachusetts

Discussion and Approval: Revisions to Selectmen's Handbook Chapters 1 and 6

Summary:
Douglas H. Heim, Town Counsel

ATTACHMENTS:

Type	File Name	Description
Reference Material	Revised_Handbook_Chapters_1_and_6_for_Board_Approval_(00017530).docx	Revisions Handbook Chapter 1 and 6

1. Introduction & Board History

This handbook is to serve as a resource for the Board of Selectmen, other officials and agencies of Town of Arlington government, and the public by setting forth the Board's basic functions, policies, and procedures. Companion policies, including those pertaining to permits and licenses are codified elsewhere in the interests of allowing this handbook to be an efficient foundation for consistent, transparent, and effective Board administration. In short, this document provides:

- Reference material for presently serving members of the Board on significant policies and procedures;

- Guidance for citizens and Town employees on Board policies, and procedures;

- Education for new Board members in the interests of continuity of effective Board governance; and

- Serve as a model of policies and procedure for other boards and communities.

The Handbook shall be periodically reviewed and updated as appropriate at the annual goal setting workshop of the Board of Selectmen and Town Manager.

Overview

In Arlington the number of Selectmen is determined by the Town Manager Act, Chapter 503 of the Acts of 1952 as amended. Hence, the Board of Selectmen is comprised of five elected residents who serve three-year terms. They are elected on the following cycle:

Two are elected one year;

Two are elected the following year; and

One is elected in the third year of a given Board election cycle.

Town Manager Act §3

The primary duties and responsibilities of the Board are described in Part 2 herein.

6. Town Meeting

Town Meeting is the historic form of government for towns throughout the Commonwealth. Arlington has adopted a "representative" form of town meeting pursuant to G.L. c. 43A, in which 252 elected citizens of the Town from 21 precincts serve as Arlington's legislative body. The Board of Selectmen serve many important functions in the Town Meeting process – opening the warrant, holding substantive hearings on proposed warrant articles to be considered at Town Meeting, and ultimately participating in Town Meeting to present the Board's recommendations.

A. The Warrant

For the annual Town Meeting, the meeting cycle begins in December with the opening of the "Town Warrant," which is the instrument for calling a Town Meeting and must contain a list of all items to be acted upon at Town Meeting with reasonable specificity. Pursuant to Title I, Article 1 §2 of the Town Bylaws, the Town Warrant for annual meetings opens no later than the first week of December, and closes no earlier than the last Friday of the following January. The Board must post due notice of the opening and the closing of the Warrant consistent with the laws of the Commonwealth and the Town Bylaws. Further, all articles to be included are managed by the Selectmen. Hence each article, regardless of its proponent must be submitted in writing and electronically to the Office of the Board of Selectmen before the closing of the Warrant. There are three means by which articles may be submitted:

1. The Board of Selectmen place an article on the Warrant by vote.

2. The Town Manager, an official Town board, commission, committee, or department head requests placement of an article on the Warrant. These

requests are honored as a courtesy and do not reflect the Board's position on the article itself.

3. Ten Registered Voters submit an article by petition. Registered voters are required to sign the petition by hand and each signature must be accompanied by an address.

Citizen proponents of warrant articles should, as a precaution, obtain more than ten signatures of registered voters supporting their petition. Further, citizens are strongly encouraged to contact Town Counsel in a timely fashion in order to ensure their proposed articles seek action within Town Meeting's authority, are provided to appropriate Town bodies for hearings, and are in best practicable form.

Following the closing of the Warrant in January, the Selectmen arrange the format and order of the Warrant articles. The Board may receive input from other Town bodies and officials, but ultimate discretion remains vested with the Selectmen.

As a final note, some articles placed on the Warrant under the Selectmen's jurisdiction may require extra considerations, such as notice to owners of real property in instances of eminent domain takings. In such instances, the Office of the Board of Selectmen is charged with providing notice or taking other extra measures as may be required.

B. Warrant Hearings & Report of the Board of Selectmen

After the close of the Warrant, the Board of Selectmen conducts hearings on warrant articles within their jurisdiction. Matters within the Board's jurisdiction are generally any article not subject to review by the Finance Committee (articles seeking appropriations of funds) or the Arlington Redevelopment Board (zoning articles).

Board Warrant Article Hearings may be conducted as a part of regular meetings of the Selectmen, or as special meetings, but generally follow the same procedures and rules set forth in Chapter 5.

The objective of Board Warrant Article Hearings is to develop recommendations of the Board on each article before it by majority vote, to be set

forth with the comments in the Report of the Board of Selectmen in advance of Town Meeting. Proponents of articles under the Board's jurisdiction should attend and be prepared to present arguments in favor of their article at the appointed hearing. Failure to present at the Board Warrant Article Hearing deprives the Board and the Town the opportunity to fully examine and debate the issues to be advanced by the proposed article. *As such, absent good cause shown, the Board will not recommend positive action on any article which fails to be presented at its appointed Board Warrant Article Hearing regardless of the substance of such articles.*

Where the Board supports taking some action contemplated by an article, regardless of how it appears before the Board, the Selectmen, with assistance of Town Counsel, shall develop a motion for Town Meeting to take a specific action. Where the Board opposes an article, it will recommend a vote of "no action" to Town Meeting in its report, *including those instances where "no action" is urged because the Selectmen lacked a meaningful opportunity to vet an article because a proponent did not present it at hearing. While respecting Town Meeting's prerogative, the Board especially urges the Moderator and Town Meeting Members to procedurally and substantively support "no action" recommendations in such instances where article proponents fail to present at the appropriate Board Warrant Article Hearing and thus leave the details of their proposal to be presented for the first time on Town Meeting floor.*

C. Town Elections

Generally held on the first Saturday of April, the Town Election is called by the Selectmen, and serves to elect Town officers including Town Meeting Members, as well as place appropriate ballot questions to the voters. See Town Bylaws, Title I, Article 1, §1. Town Elections are technically part of the annual Town Meeting, but no other substantive business, such as actions on warrant articles are taken at such time as Town Meeting Members have yet to be determined until polls are closed and votes counted.

Both polling hours and locations are designated by the Board of Selectmen. Polling has generally opened at 8:00 a.m. and closed at 8:00 p.m.

Election officers working the polls are appointed in accordance with G.L. c. 54 §12 and include the following for each precinct:

- Warden,
- Clerk,
- Inspectors, and
- Tellers (known as "reliefs").

D. Town Meeting

The legislative business of Town Meeting is convened at a time and place designated by the Selectmen, usually on the fourth Monday in April for consideration of all articles in the Warrant, except election. See Town Bylaws, Title I, Art. 1 §1.

Town Meeting has been historically held at Town Hall, starting at 8:00 p.m. with adjourned meetings held on the following Wednesdays and Mondays, or as otherwise voted by Town Meeting, until the conclusion of all business.

The Town Moderator calls Town Meeting to order, and generally presides over Town Meeting. The Chairman of the Board of Selectmen is the spokesman for the Board at Town Meeting and presents the Board's positions as voted in the majority and codified in the Report of the Board of Selectmen. The Chairman may however designate any other member of the Board to speak on the Selectmen's behalf, and it is the position of the Board that individual Selectmen should have the privilege to be recognized by the Moderator at Town Meeting regardless of their status as Town Meeting members.

Further information on the conduct of Town Meeting may be found throughout Town Bylaws, Title I, Article 1.

E. Special Town Meeting

Special Town Meetings are those meetings of the Town's legislative body outside of the schedule and cycle for the annual Town Meeting. A Special Town Meeting may be called at the discretion of the Selectmen and the call is also issued by a Special Town Meeting Warrant.

A Special Town Meeting must be called by the Selectmen upon petition of 200 registered voters within forty-five (45) days of receipt of said petition.

The Warrant for a Special Town Meeting must be posted for notice in accordance with all legal requirements. The time and place of the meeting is determined by the Selectmen. The Warrant is also usually kept open for one business day.

Finally, it should be noted that for any Special Town Meeting, articles by citizen petition must be submitted with the signatures and addresses of 100 registered voters rather than the ten (10) required for the annual Town Meeting. However, in nearly all other respects, Special Town Meeting functions with the same procedures as the regular annual Town Meeting.

Town of Arlington, Massachusetts

Discussion and Vote: Minuteman Regional Agreement

Summary:
Daniel J. Dunn, Selectmen

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Draft_2016_Revised_Agreement_12-04-15.pdf	Draft for proposed 2016 revised Minuteman agreement

12/4/15, Dan Dunn
(Drafting assistance: Dan Matthews and Douglas Heim)

Draft for proposed 2016 revised Minuteman School Regional Agreement

1. Main Text

The proposed text is identical to the proposed 2014 revised agreement, with the following changes and additions.

2. Membership/Withdrawal

Modify SECTION IX: WITHDRAWAL

1. General Withdrawal Process…

2. Initial Procedure for Withdrawal. Consistent with 603 CMR 41.03(2), the communities of…

[Insert "Declarant" Communities]

…withdraw from the District effective the beginning of the fiscal year following the Commissioner of Education's approval of the 2016 Amended Regional Agreement, all of the following requirements having been met by each departing member:

(a) Voted by simple majority of its legislative body to confirm its commitment to withdraw from the District on or before February 16, 2016;

(b) Voted to approve the 2016 Amended Regional Agreement on or before February 16, 2016; and

(c) Approval of the 2016 Amended Regional Agreement by the Commissioner of Education.

A vote by any member to adopt the 2016 Amended Regional Agreement shall also constitute approval of the withdrawal of…[Insert Declarants] from the District pursuant to the Initial Withdrawal Process.

3. Host Community Provisions

Replace Section III LOCATION OF THE REGIONAL DISTRICT SCHOOL in its entirety with:

SECTION III LOCATION OF THE REGIONAL DISTRICT SCHOOL

(A)The regional district school shall be located the within the geographical limits of the District, provided that if a community where the school is located ceases to be a district member, the school may continue to be located in that community.

(B) The parties anticipate that for the foreseeable future the regional district school will continue to be located at the present campus which consists of land in the towns of Lexington and Lincoln located along the boundary between those towns. In consideration thereof, beginning in FY2018, the District shall pay $138,000 to the Town of Lincoln as a host community contribution. The annual payment shall be made by June 1 of each fiscal year, and shall be adjusted annually in accordance with the change in the Greater Boston Consumer Price Index, All Items, during the preceding complete fiscal year. In the event that the regional district school ceases to be located at the above described campus, the effect of provisions of this paragraph (B) will cease, and no further such payments will be due after that date.

4. Out of District Tuitions

In Section X TUITION STUDENTS:
Renumber first paragraph as (A) and add:

(B) Subject to state law, effective June 30, 2018, it shall be the policy of the District to admit out of district students only based on tuitions and charges equal or greater than the District's similarly calculated average per pupil cost for in-district communities as determined by the School Committee. Exceptions to this policy may only be made by two-thirds weighted vote of the School Committee.

Alternate version of (2), Membership/Withdrawal

Retitle SECTION II TYPE OF REGIONAL SCHOOL DISTRICT:

SECTION II TYPE OF REGIONAL SCHOOL DISTRICT AND DISTRICT MEMBERSHIP

Renumber first paragraph of SECTION II as (A) and add:

(B) Subject to the provisions of paragraph (C) the members of the district shall be the towns of Acton, Arlington, Belmont, Bolton, Boxborough, Carlisle, Concord, Dover, Lancaster, Lexington, Lincoln, Needham, Stow, Sudbury, Wayland, and Weston.

(C) The towns of [Boxborough(?), Sudbury(?), [?], [?],Wayland, and Weston] ("reorganization withdrawing towns" or "RWTs") shall withdraw from and cease to be members of the District on the first July 1 after the first December 1 following approval of this agreement by the State Commissioner of Education.

(D) The terms of School Committee members representing RWTs shall end on the withdrawal date. No RWT shall have any right or claim onto the assets of the District. RWTs shall continue to be responsible for their respective shares of the District's indebtedness as of the withdrawal date, except that no RWT shall be responsible for District debt incurred after December 10, 2015.

Town of Arlington, Massachusetts

Letter of Map Revision

Summary:
Luis Rodriguez, P.E., Chief
FEMA, Engineering Management Branch
Federal Insurance and Mitigation Administration

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Reference_from_FEMA.pdf	Reference from FEMA

Federal Emergency Management Agency

Washington, D.C. 20472

RECEIVED
SELECTMEN'S OFFICE
ARLINGTON, MA 02174
NOV 23 2 26 PM '15

November 16, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Kevin F. Greeley
Chairman, Town of Arlington
730 Massachusetts Avenue
Arlington, MA 02476

IN REPLY REFER TO:

Case No.:	15-01-2142P
Community Name:	Town of Arlington, MA
Community No.:	250177
Effective Date of This Revision:	**April 8, 2016**

Dear Chairman Greeley:

The Flood Insurance Study Report for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated attachments revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Boston, Massachusetts, at (617) 832-4764, or the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at http://www.fema.gov/business/nfip.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Study Report

cc: The Honorable David P. Maher
Mayor, City of Cambridge

Mr. Sami S. Baghdady
Chairman, Town of Belmont

Mr. Wayne Chouinard, P.E.
Engineer, Town of Arlington

Mr. Eric Carlson, P.E.
NFIP Coordinator, Massachusetts DCR

Mr. Glenn Clancy, P.E.
Director of Public Works, Town of Belmont

Mr. Michael McMahon
Investor, GID Investment Advisers

Ms. Katherine Watkins, P.E.
Supervising Engineer, City of Cambridge

Ms. Sarah Widing, P.E.
Director of Land Development, VHB, Inc.

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Town Of Arlington Middlesex County Massachusetts	EXCAVATION	FLOODWAY HYDRAULIC ANALYSIS NEW TOPOGRAPHIC DATA
	COMMUNITY NO.: 250177		
IDENTIFIER	Vox On II Residence Of Alewife	APPROXIMATE LATITUDE & LONGITUDE: 42.400, -71.151 SOURCE: USGS QUADRANGLE DATUM: NAD 83	

ANNOTATED MAPPING ENCLOSURES	ANNOTATED STUDY ENCLOSURES
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 07, 2014 FLOODWAY DATA TABLE: 12

Enclosures reflect changes to flooding sources affected by this revision.

FLOODING SOURCE & REVISED REACH

Alewife Brook (Little River) - From the Route 2 Crossing to approximately 2,000 feet upstream of the Route 2 Crossing

SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Alewife Brook (Little River)	BFEs*	BFEs	YES	NONE

* BFEs - Base Flood Elevations

DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

OTHER COMMUNITIES AFFECTED BY THIS REVISION

CID Number: 250182 **Name:** Town Of Belmont, Massachusetts

AFFECTED MAP PANELS	AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 7, 2014 FLOODWAY DATA TABLE: 12

CID Number: 250186 **Name:** City Of Cambridge, Massachusetts

AFFECTED MAP PANELS	AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 7, 2014 FLOODWAY DATA TABLE: 12

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Mr. Dean Savramis
Director, Mitigation Division
Federal Emergency Management Agency, Region I
99 High Street, Sixth Floor
Boston, MA 02110
(617) 832-4764

STATUS OF THE COMMUNITY NFIP MAPS

We will not physically revise and republish the FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

PUBLIC NOTIFICATION OF REVISION

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below and through FEMA's Flood Hazard Mapping website at https://www.floodmaps.fema.gov/fhm/Scripts/bfe_main.asp.

LOCAL NEWSPAPER Name: *Arlington Advocate*
Dates: December 3, 2015 and December 10, 2015

Within 90 days of the second publication in the local newspaper, a citizen may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency

Washington, D.C. 20472

November 16, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

The Honorable David P. Maher
Mayor, City of Cambridge
495 Massachusetts Avenue
Cambridge, MA 02139

IN REPLY REFER TO:

Case No.:	15-01-2142P
Community Name:	City of Cambridge, MA
Community No.:	250186
Effective Date of This Revision:	**April 8, 2016**

Dear Mayor Maher:

The Flood Insurance Study Report for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated attachments revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Boston, Massachusetts, at (617) 832-4764, or the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at http://www.fema.gov/business/nfip.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Study Report

cc: Mr. Kevin F. Greeley
Chairman, Town of Arlington

Mr. Sami S. Baghdady
Chairman, Town of Belmont

Ms. Katherine Watkins, P.E.
Supervising Engineer, City of Cambridge

Mr. Eric Carlson, P.E.
NFIP Coordinator, Massachusetts DCR

Mr. Wayne Chouinard, P.E.
Engineer, Town of Arlington

Mr. Glenn Clancy, P.E.
Director of Public Works, Town of Belmont

Mr. Michael McMahon
Investor, GID Investment Advisers

Ms. Sarah Widing, P.E.
Director of Land Development, VHB, Inc.

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	City of Cambridge Middlesex County Massachusetts	EXCAVATION	FLOODWAY HYDRAULIC ANALYSIS NEW TOPOGRAPHIC DATA
	COMMUNITY NO.: 250186		
IDENTIFIER	Vox On II Residence Of Alewife	APPROXIMATE LATITUDE & LONGITUDE: 42.400, -71.151 SOURCE: USGS QUADRANGLE DATUM: NAD 83	

ANNOTATED MAPPING ENCLOSURES	ANNOTATED STUDY ENCLOSURES
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 07, 2014 FLOODWAY DATA TABLE: 12

Enclosures reflect changes to flooding sources affected by this revision.

FLOODING SOURCES & REVISED REACHES

Alewife Brook (Little River) - From the Route 2 Crossing to approximately 2,000 feet upstream of the Route 2 Crossing

Wellington Brook – From the confluence of Alewife Brook to approximately 600 feet upstream of the confluence of Alewife Brook

SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Alewife Brook (Little River)	BFEs*	BFEs	YES	NONE
Wellington Brook	BFEs	BFEs	YES	NONE

* BFEs - Base Flood Elevations

DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

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Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

OTHER COMMUNITIES AFFECTED BY THIS REVISION

CID Number: 250177 **Name:** Town Of Arlington, Massachusetts

AFFECTED MAP PANELS	AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 7, 2014 FLOODWAY DATA TABLE: 12

CID Number: 250182 **Name:** Town Of Belmont, Massachusetts

AFFECTED MAP PANELS	AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 7, 2014 FLOODWAY DATA TABLE: 12

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Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Mr. Dean Savramis
Director, Mitigation Division
Federal Emergency Management Agency, Region I
99 High Street, Sixth Floor
Boston, MA 02110
(617) 832-4764

STATUS OF THE COMMUNITY NFIP MAPS

We will not physically revise and republish the FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

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Engineering Management Branch
Federal Insurance and Mitigation Administration

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Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

PUBLIC NOTIFICATION OF REVISION

A notice of changes will be published in the *Federal Register*. This information also will be published in your local newspaper on or about the dates listed below and through FEMA's Flood Hazard Mapping website at https://www.floodmaps.fema.gov/fhm/Scripts/bfe_main.asp.

LOCAL NEWSPAPER Name: *Cambridge Chronicle*
Dates: December 3, 2015 and December 10, 2015

Within 90 days of the second publication in the local newspaper, a citizen may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency

Washington, D.C. 20472

November 16, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Sami S. Baghdady
Chairman, Town of Belmont
455 Concord Avenue
Belmont, MA 02478

IN REPLY REFER TO:

Case No.:	15-01-2142P
Community Name:	Town of Belmont, MA
Community No.:	250182
Effective Date of This Revision:	**April 8, 2016**

Dear Chairman Baghdady:

The Flood Insurance Study Report for your community has been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated attachments revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Boston, Massachusetts, at (617) 832-4764, or the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at http://www.fema.gov/business/nfip.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Study Report

cc: The Honorable David P. Maher
Mayor, City of Cambridge

Mr. Kevin F. Greeley
Chairman, Town of Arlington

Mr. Glenn Clancy, P.E.
Director of Public Works, Town of Belmont

Mr. Eric Carlson, P.E.
NFIP Coordinator, Massachusetts DCR

Mr. Wayne Chouinard, P.E.
Engineer, Town of Arlington

Mr. Michael McMahon
Investor, GID Investment Advisers

Ms. Katherine Watkins, P.E.
Supervising Engineer, City of Cambridge

Ms. Sarah Widing, P.E.
Director of Land Development, VHB, Inc.

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY AND REVISION INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
COMMUNITY	Town Of Belmont Middlesex County Massachusetts	EXCAVATION	FLOODWAY HYDRAULIC ANALYSIS NEW TOPOGRAPHIC DATA
	COMMUNITY NO.: 250182		
IDENTIFIER	Vox On II Residence Of Alewife	APPROXIMATE LATITUDE & LONGITUDE: 42.400, -71.151 SOURCE: USGS QUADRANGLE DATUM: NAD 83	

ANNOTATED MAPPING ENCLOSURES	ANNOTATED STUDY ENCLOSURES
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 07, 2014 FLOODWAY DATA TABLE: 12

Enclosures reflect changes to flooding sources affected by this revision.

FLOODING SOURCES & REVISED REACHES

Alewife Brook (Little River) - From the Route 2 Crossing to approximately 2,000 feet upstream of the Route 2 Crossing

Wellington Brook – From the confluence of Alewife Brook to approximately 600 feet upstream of the confluence of Alewife Brook

SUMMARY OF REVISIONS

Flooding Source	Effective Flooding	Revised Flooding	Increases	Decreases
Alewife Brook (Little River)	BFEs*	BFEs	YES	NONE
Wellington Brook	BFEs	BFEs	YES	NONE

* BFEs - Base Flood Elevations

DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

OTHER COMMUNITIES AFFECTED BY THIS REVISION

CID Number: 250177 **Name:** Town Of Arlington, Massachusetts

AFFECTED MAP PANELS	AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 7, 2014 FLOODWAY DATA TABLE: 12

CID Number: 250186 **Name:** City Of Cambridge, Massachusetts

AFFECTED MAP PANELS	AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT
NO REVISION TO THE EFFECTIVE FLOOD INSURANCE RATE MAPS	DATE OF EFFECTIVE FLOOD INSURANCE STUDY: July 7, 2014 FLOODWAY DATA TABLE: 12

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Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

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We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

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Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

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Mr. Dean Savramis
Director, Mitigation Division
Federal Emergency Management Agency, Region I
99 High Street, Sixth Floor
Boston, MA 02110
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Luis Rodriguez, P.E., Chief
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Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

PUBLIC NOTIFICATION OF REVISION

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LOCAL NEWSPAPER Name: *Belmont Citizen Herald*
Dates: December 3, 2015 and December 10, 2015

Within 90 days of the second publication in the local newspaper, a citizen may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

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Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

FLOODING SOURCE		FLOODWAY			BASE FLOOD WATER-SURFACE ELEVATION (FEET NAVD88)			
CROSS SECTION	DISTANCE	WIDTH (FEET)	SECTION AREA (SQUARE FEET)	MEAN VELOCITY (FEET PER SECOND)	REGULATORY	WITHOUT FLOODWAY	WITH FLOODWAY	INCREASE
Aberjona River North Spur								
A	130[1]	33	148	0.9	64.3	64.3	64.3	0.0
B	2,260[1]	68*	324	0.6	68.1	68.1	68.1	0.0
C	2,860[1]	152	203	0.9	68.2	68.2	68.2	0.0
D	4,400[1]	124*	713	0.5	75.8	75.8	75.8	0.0
E	6,500[1]	18	15	2.1	78.3	78.3	78.3	0.0
F	7,880[1]	47*	68	1.1	81.5	81.5	81.5	0.0
G	9,410[1]	18*	27	0.5	83.0	83.0	83.0	0.0
Alewife Brook (Little River)								
A	100[2]	77*	427	1.1	6.7	3.9[4]	4.1	0.2
B	250[2]	101*	399	1.2	6.7	3.9[4]	4.1	0.2
C	2,960[2]	74	381	1.2	6.7	4.1[4]	4.3	0.2
D	3,970[2]	56*	372	1.5	6.7	4.5[4]	4.8	0.3
E	5,220[2]	84	327	1.2	6.8	4.7[4]	5.0	0.3
F	7,330[2]	500*	1,135	0.3	6.8	5.0[4]	5.4	0.4
G	7,770[2]	1,556*	2,294	0.2	6.8	5.2[4]	5.5	0.3
H	8,010[2]	1,675*	3,477	0.1	6.8	5.2[4]	5.5	0.3
I	11,625[2]	70	569	0.8	7.4	6.4[4]	7.2	0.8
Angelica Brook								
A	500[3]	16	23	6.9	190.1	190.1	190.1	0.0
B	1,360[3]	8	25	6.4	207.1	207.1	207.9	0.8
C	2,770[3]	100	525	0.3	223.4	223.4	223.4	0.0

REVISED DATA

REVISED TO REFLECT LOMR

[1] Feet above confluence with Aberjona River

[2] Feet above confluence with Mystic River

[3] Feet above confluence with Reservoir No. 3

EFFECTIVE: APRIL 8, 2016

[4] Elevation computed without consideration of backwater effects from Mystic River

* The measured top width on the FIRM may differ due to the effects of ineffective flow, the exclusion of small pocket areas due to map scale limitations, or is estimated due to HEC-RAS modeling limitations

TABLE 12

FEDERAL EMERGENCY MANAGEMENT AGENCY

MIDDLESEX COUNTY, MA
(ALL JURISDICTIONS)

FLOODWAY DATA

ABERJONA RIVER NORTH SPUR – ALEWIFE BROOK (LITTLE RIVER) – ANGELICA BROOK

FLOODING SOURCE		FLOODWAY			BASE FLOOD WATER-SURFACE ELEVATION (FEET NAVD88)			
CROSS SECTION	DISTANCE[1]	WIDTH (FEET)	SECTION AREA (SQUARE FEET)	MEAN VELOCITY (FEET PER SECOND)	REGULATORY	WITHOUT FLOODWAY	WITH FLOODWAY	INCREASE
Wellington Brook								
A	590	31	77	1.9	6.8	5.3[2]	5.6	0.3
B	1,450	27*	64	2.6	6.9	6.5[2]	6.5	0.0
C	3,770	23*	90	1.1	7.7	7.7	7.7	0.0
D	5,730	10*	17	6.3	15.1	15.1	15.1	0.0
E	6,190	32	39	2.6	17.9	17.9	18.0	0.1
F	6,460	16	24	4.1	20.2	20.2	20.3	0.1

[1] Feet above confluence with Alewife Brook (Little River)
[2] Elevation computed without consideration of backwater effects from Alewife Brook (Little River)
* The measured top width on the FIRM may differ due to the effects of ineffective flow, the exclusion of small pocket areas due to map scale limitations, or is estimated due to HEC-RAS modeling limitations

REVISED DATA

REVISED TO REFLECT LOMR EFFECTIVE: APRIL 8, 2016

TABLE 12

FEDERAL EMERGENCY MANAGEMENT AGENCY

MIDDLESEX COUNTY, MA
(ALL JURISDICTIONS)

FLOODWAY DATA

WELLINGTON BROOK

Town of Arlington, Massachusetts

Requesting Safety Audit at Intersection of Appleton Street and Park Avenue

Summary:
Jen Cardillo, 147 Park Avenue

ATTACHMENTS:

	Type	File Name	Description
	Reference Material	Cardillo_CR.pdf	Cardillo e-mail

From: Jen Cardillo <jen_cardillo@concordacademy.org>
To: mkrepelka@town.arlington.ma.us
Date: 12/02/2015 06:45 PM
Subject: Accidents at Appleton and Park

Dear Ms. Krepelka-

I'm not sure whether I am directing this concern properly, but perhaps you can help me figure out how best to issue a complaint. I live near the corner of Park Ave and Appleton in Arlington Heights. Since we moved in here four years ago, I can't count the number of times that there has been a serious accident at that very perilous corner. On a regular basis we have heard the crash, rushed out, and had to tend to the injured. A neighbor told me that a motorcyclist was killed here a few years before we moved in. The police must have a record of the frequency of accidents at this particular corner. Every time we all rush into the street, my neighbors lament that nothing is being done to improve the safety of that intersection.

Is there a process through which Arlington residents can request a safety audit of a specific intersection?

I would be grateful if you would advise me on this. I can't stand to keep witnessing the aftermath of these terrible crashes, and I worry about the safety of neighbors and family. '

Best wishes to you and thanks,
Jen Cardillo

Town of Arlington, Massachusetts

Town Manager: Notice of Vacation "Buy Back"

Summary:
Adam W. Chapdelaine, Town Manager

ATTACHMENTS:

	Type	File Name	Description
	Correspondence	Town_Manager_Vac_BuyBack_2015.pdf	Memorandum to Board

Town of Arlington
Office of the Town Manager

Adam W. Chapdelaine
Town Manager

730 Massachusetts Avenue
Arlington MA 02476-4908
Phone (781) 316-3010
Fax (781) 316-3019
E-mail: achapdelaine@town.arlington.ma.us
Website: www.arlingtonma.gov

To: Members of the Board of Selectmen

From: Adam W. Chapdelaine, Town Manager

CC: Julie McLaughlin, Payroll Director, Richard Viscay, Comptroller, Caryn Malloy, Human Resources Director

RE: Town Manager Vacation "Buy Back"

Date: December 1, 2015

Pursuant to Section 3A (included below) of the terms of my employment agreement with the Board, I am writing to inform the Board of my intention to request the "buy back" of ten (10) unused vacation days from calendar year 2015.

If you have any questions in regard to this matter, please do not hesitate to contact me.

3. Vacation, Sick Leave, and Long Term Disability

A. Vacation Leave.

Mr. Chapdelaine shall earn twenty (20) vacation days per calendar year. Mr. Chapdelaine's vacation accrual shall be prorated for service of less than one full calendar year. Mr. Chapdelaine, at his option, may elect to have the Town "buy back" up to and including ten (10) accrued unused vacation days per calendar year provided that Mr. Chapdelaine gives the Board written notice that he will be requesting such buyback. This buyback will be subject to all legally required withholdings. Vacation that is not used and that has not been bought back shall not be carried over into a subsequent calendar year.

Town of Arlington, Massachusetts

NEW BUSINESS

Town of Arlington, Massachusetts

EXECUTIVE SESSION

Town of Arlington, Massachusetts

Next Scheduled Meeting of Bos December 21, 2015